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Doc#: 1734708066 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/13/2017 11:46 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, **FBM GALAXY, INC. DBA WINROC-SPI**, does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: **NORTHWESTERN UNIVERSITY, W. E. O'NEIL CONSTRUCTION CO., PINTO CONSTRUCTION GROUP, INC.**, which claim of lien was in the original principal amount **TWO HUNDRED THIRTY SIX THOUSAND, THIRTY AND 40/100 DOLLARS (\$236,030.40)** on the following described property, to wit in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): See Attached Exhibit A.

which property is commonly known as 560 LINCOLN STREET, EVANSTON, ILLINOIS 60201; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 1733449257 on November 30, 2017.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11 day of December, 2017.

FBM GALAXY, INC. DBA WINROC-SPI

By: Kathleen Bartlein

MS. KATHLEEN BARTLEIN / MIDWEST CREDIT MANAGER

This instrument was prepared by and after recording should be mailed to:

MS. KATHLEEN BARTLEIN
FBM GALAXY, INC. DBA WINROC-SPI
c/o P. O. Box 24101
Cleveland, OH 44124

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Verification

The undersigned, MS. KATHLEEN BARTLEIN - MIDWEST CREDIT MANAGER, being first duly sworn, on oath deposes and states that he/she is an authorized representative of FBM GALAXY, INC. DBA WINROC-SPI, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.


MS. KATHLEEN BARTLEIN - MIDWEST CREDIT

MANAGER

SUBSCRIBED and SWORN to
before me this 11th day
of DECEMBER, 2017

Signature  (Seal)
Notary Public



My commission expires: 2/8/2020

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CHICAGO TITLE INSURANCE COMPANY
PROPERTY INFORMATION REPORT
ORDER NO.: 1408 H25405927 HE
D. Legal Description**PARCEL 1:**

LOT 1 IN NORTHWESTERN UNIVERSITY LAKEFRONT CAMPUS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 2015, AS DOCUMENT NO. 1526829056, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 1700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. : 11-07-400-002-0000


BORROWER NAME AND ADDRESS:
 N/A

PERMANENT REAL ESTATE INDEX NUMBER:
 11-07-400-002-0000