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Doc#. 1734708066 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/13/2017 11:46 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, the undersigned, FBM GAL AYY, INC. DBA WINROC-SPI. does hereby acknowledge the release of its claim for lien against the interests of the following entities in the real estate: NORTHWESTERN UNIVERSITY, W. E. O'NEIL CONSTRUCTION CO., PINTO CONSTRUCTION GROUP, INC., which claim of lien was in the original principal amount TWO HUNDRED THIRTY SIX THOUSAND, THIRTY AND 40/100 DOLLARS (\$236,030.40) on the following described property, to viv in COOK County:

PARCEL: See Attached Exhibit A.

P.I.N. (s): See Attached Exhibit A.

which property is commonly known as 560 LINCOLN STREET, EVANSTON, ILLINOIS 60201; which claim for lien was recorded in the office of the COOK County Recorder as Document No. 1733449257 on November 30, 2017.

IN WITNESS WHEREOF, the undersigned has signed this instrument this _// day of Decem 2017.

FBM GALAXY, INC. DBA WINROC-SPI

MS. KATHLEEN BARTLEIN MIDWEST CREDIT MANAGER

This instrument was prepared by and after recording should be mailed to:
MS. KATHLEEN BARTLEIN
FBM GALAXY, INC. DBA WINROC-SPI c/o P. O. Box 24101
Cleveland, OH 44124

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Verification

The undersigned, MS. KATHLEEN BARTLEIN - MIDWEST CREDIT MANAGER, being first duly sworn, on oath deposes and states that he/she is an authorized representative of FBM GALAXY, INC. DBA WINROC-SPI, that he/she has read the above and foregoing Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

MS KATHLEEN BARTLEIN - MIDWEST CREDIT

Clert's Office

MANAGER

SUBSCRIBED and SWORN to

before me this <u>lot</u> day of <u>DECEMBER</u> 2017

Signature Notary Public

My commission expires: 2/8/2020

Ref. L762765 12911682-00

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CHICAGO TITLE INSURANCE COMPANY

PROPERTY INFORMATION REPORT

ORDER NO.: 1408

H25405927

HE

D. Legal Description

PARCEL 1:

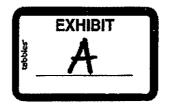
LOT 1 IN NORTHWESTERN UNIVERSITY LAKEFRONT CAMPUS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 2015, AS DOCUMENT NO. 1526829056, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE ACCHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 15, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO 1HI: SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH: ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD; A DISTANCE OF 4700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN POAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I. N.: 11-07-400-002-0000



BORROWER NAME AND ADDRESS:

PERMANENT REAL ESTATE INDEX NUMBER: 11-07-400-002-0000