When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 690315536



0oc# 1734840005 Fee \$40,00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 11:50 AM PG: 1 NT 1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747. which is responsible for receiving payments.

FOR GOOD AND VALUAR F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOK). By these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all hers, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTCAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PR4 TRUST, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE).

Said Mortgage is dated 04/27/2005, and made by ANNE WICKERT to WASHINGTON MUTUAL BANK, FA and recorded 04/29/2005 in the records of the Recorder or Registra: of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0511941042. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 1/2 OF THE LOT 6 AND ALL OF LCT 7. IN BLOCK 7 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS

Tax Code/PIN: 13-22-123-021-0000

Property is commonly known as: 4717 W PATTERSON AVENUE, CLICAGO, IL 60641.

Dated on 10 / 25 / 2017 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	
By: Matthew Bearley Matthew Bearley Vice President	C/O/A
STATE OF LOUISIANA PARISH OF OUACHITA On 10 /25 /20) (MM/DD/YYYY), before me appeared where the structure of the signer of the s	half of the corporation (or association), by authority
from its board of directors, and that he/she/they acknowledged the instrument association).	YOLANDA A. DIAZ STATE OF LOUISIANA
YOLANDA A DIAZ Notary Public State of LOUISIANA Commission expires: Upon My Death	LIFETIME COMMISSION NOTARY ID #87401
Document Prepared By: Mathew Bearle, JPMorgan Chase Bank,	N.A., 780 Kansas Lane, Suite A. Monroe, LA.

JPCAS 400510271 WAMU T171710-03:39:18 [C-1] FRMIL1



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