



1734844042

RECORD AND RETURN TO:

Higier Allen & Lautin, P.C.
2711 North Haskell Avenue, Suite 2400
Dallas, Texas 75204
Attn: Michael B. Allen, Esq.
Record and Return to:
Madison Title Agency, LLC
National Commercial Dept
1125 Ocean Avenue
Lakewood, NJ 08701
MTA 118900-02

Doc# 1734844042 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 12:26 PM PG: 1 OF 3

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

STATE OF ILLINOIS §

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK §

§

This Assignment of Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("**Assignment**") is made and entered into as of the 30th day of November, 2017, by and between **ARBOR COMMERCIAL FUNDING I, LLC**, a New York limited liability company, 3370 Walden Avenue, Suite 114, Depew, New York 14043 ("**Assignor**"), and **FANNIE MAE**, c/o Arbor Commercial Funding I, LLC, 3370 Walden Avenue, Suite 114, Depew, New York 14043 ("**Assignee**").

WITNESSETH:

Whereas Assignor has previously made a mortgage loan in the original principal amount of **\$3,328,000.00** ("**Loan**") to **5644 W WASHINGTON BLVD HOLDINGS LLC**, a Delaware limited liability company ("**Borrower**"), which Loan is secured by that certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing ("**Security Instrument**") executed by Borrower for the benefit of **ARBOR COMMERCIAL FUNDING I, LLC**, a New York limited liability company (as the "**Lender**" therein), dated as of November 30, 2017, as recorded immediately prior hereto in the County Clerk's Office, **Cook County, Illinois**, that for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to the Security Instrument, together with all of Assignor's right, title, and interest in and to the real property known as 5644 W Washington Blvd located at 5644 West Washington Boulevard, Chicago, Illinois 60644, as more particularly described in **Exhibit A** attached hereto.

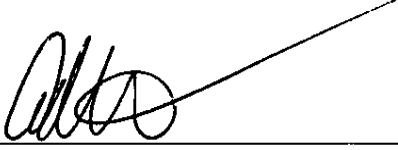
[SIGNATURE PAGE FOLLOWS]

UNOFFICIAL COPY

WITNESS, this Assignment has been duly executed as of the day and year first above written.

ASSIGNOR:

ARBOR COMMERCIAL FUNDING I, LLC, a
New York limited liability company

By: 

Name: Adam Dratch

Title: Vice President, Closing

STATE OF NEW YORK)
)
):
COUNTY OF NEW YORK)

This instrument was acknowledged before me on this 27th day of November, 2017,
by Adam Dratch, Vice President, Closing of ARBOR COMMERCIAL FUNDING I, LLC, a
New York limited liability company, on behalf of said limited liability company.

[SEAL]



Notary Public in and for
the State of New York

Catherine Marzan (Azavedo)
Print name of Notary

My Commission Expires: _____

CATHERINE MARZAN
Notary Public, State of New York
No. 02MA6305124
Qualified in Rockland County
Commission Expires June 2, 2018

UNOFFICIAL COPY

EXHIBIT A

Legal Description

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

TRACT I:

LOT 3 AND THE EAST 1/2 OF LOT 4 AND THE EAST 3 FEET OF THE WEST 1/2 OF LOT 4 IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF LOTS 21 TO 26, INCLUSIVE, (EXCEPT THE WEST 7 FEET) AND LOTS 47 TO 52, INCLUSIVE, (EXCEPT THE EAST 7 FEET) IN BLOCK 2 (AND ALLEY) IN WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 3/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT II:

LOTS 1 AND 2 IN FRINK AND ULLMANN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF LOTS 21 TO 26 (EXCEPT THE WEST 7 FEET THEREOF) AND LOTS 47 TO 52 (EXCEPT THE EAST 7 FEET) ALSO THAT PART OF THE ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT III:

THE SOUTH 1/2 OF LOT 44 AND ALL OF LOTS 45 AND 46 (EXCEPT THE EAST 7 FEET OF SAID LOTS CONVEYED TO THE TOWN OF CICERO FOR STREET) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT IV:

LOTS 42, 43 AND THE NORTH 1/2 OF LOT 44 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. 16-08-416-031-0000, 16-08-416-032-0000, 16-08-416-025-0000 and 16-08-416-026-0000, of the City of Chicago, County of Cook.