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Doc#. 1734846007 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/14/2017 08:42 AM Pg: 1 of 3

Dec ID 20171201664315

ST/CO Stamp 0-575-893-536 ST Tax \$1,310.00 CO Tax \$655.00

City Stamp 2-144-942-112

1719143(1

WARRANTY DEED

The Grantors, JAMES J. PRETE and GAYLE C. HUFF, n/k/a GAYLE C. PRETE, husband, and wife of Chicago, County of Cook, in the State of Illinois, for and in consideration of TEN & NO/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, Convey and Warrant any and air of his/her interest in any of the following properties to the Grantee, MS-IL LLC, an Illinois Limited Lizoility Company State of Illinois, the following described Real Estate situated in Chicago, Cook County, Illinois; to wit:

The above Space for Recorder's Use only

PLEASE SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the corrent use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number:

Unit 2B - 17-08-335-028-1030

Unit 2C - 17-08-335-028-1029

P-12 - 17-08-335-028-1079, P-13 - 17-08-335-028-1078, P-18 - 17-08-335-028-1073

Address of the Property:

1327 W. Washington Blvd., Unit 2B & 2C, Chicago, IL 60607 200

Parking Spaces: P- 12, 13 and 18

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED: This day of December 2017.

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

GAYLE C. HUFF n/k/a

GAYLE∕C. PRETE

AMES J. PRETE

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State of Illinois }
} ss.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, , JAMES J. PRETE and GAYLE C. HUFF, n/k/a GAYLE C. PRETE personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Seal this day of December 2017.

Notary Public

This instrument was prepared by:

Nichole Capraro Stewart and Capraro 1010 Lake Street, Suite 612 Oak Park, IL 60301

Mail Recorded Deed to:

Mitch Phillips 123 N. Wacker Dr. #1600 Chicago, IL 60606

| COUNTY: 655.00 | ILLINOIS: 1,310.00 | TOTAL: 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00 | 1,965.00

Official Seal Notary Public - State of Illinois My Commission Expires Nov 20, 2019

NICHOLE M CAPRARO

Mail subsequent tax bills to:

MS-IL LLC 44 W. Flagler Street Suite 2300 Mlami, FL 33130

REAL ESTATE TRANSFER TAX		12-Dec-2017
(5A)	CHICAGO:	0.00
1 kg 2	CTA:	0.00
	TOTAL:	0.00 *
17-08-335-028-102	9 20171201664315	2-144-942-112

^{*} Total does not include any applicable penalty or interest due.

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UNIT NUMBERS 2B, 2C, P12, P-13 AND P-18 IN THE UNION PARK LOFTOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTE 5, 6, 7 AND 8 IN BLOCK 6 IN MCNEILL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363174, AND AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 1327 W. Washington Bivd., #2B, Chicago, IL 60807

PERMANENT INDEX NUMBER: 17-08-335-028-1029

17-08-335-026-1030

17-08-335-028-1073 17-08-335-028-1078

17-08-335-028-1079

Of Coof County Clark's Office