

# UNOFFICIAL COPY

Doc#. 1734846179 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/14/2017 11:37 AM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0602926800

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JENNIFER HINES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/16/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1321135099**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-03-410-021-1006

Property is commonly known as: 4005 W. 93RD STREET UNIT 3A, OAK LAWN, IL 60453.

**Dated this 12th day of December in the year 2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



**PATRICK MCCABE**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 401327886 SEN MIN 100188513070710185 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111712-08:05:11 [C-2] ERCNIL1




\*D0027892327\*

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Loan Number 0602926800

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2017, by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO  
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 401327886 SEN MIN 100188513070710 85 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111712-08:05:11 [C-2] EPCNIL1



\*D0027892327\*

Property of Cook County Clerk's Office

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## Exhibit A

**Legal Description:**

Unit Number 3A in 4005 W. 93rd Street Condominium Association as delineated on a Survey of the following described parcel of real estate:

Parcel 1: Lot 9 in Wiegel and Kilgallen's Crawford Gardens Unit Number 5, being a Subdivision of part of the North 468 feet of the Southeast 1/4 of the Southeast 1/4 of Section 3 Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "B" to Declaration made by First National Bank of Evergreen Park, a National Banking Association, as Trustee under Trust Agreement dated March 12, 1984 and known as Trust Number 7784, recorded in the Office of the Recorder of Cook County, Illinois, as Document 86544313, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of G-5 and Storage S-5, a limited common element, as delineated on the Survey attached to the Declaration aforesaid, recorded as Document 86544313.