UNOFFICIAL CC **ማ**-hen Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1076929171

Doc#. 1734847048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/14/2017 11:44 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOUS CORPORATION, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these resents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEF).

Said Mortgage is dated 06/09/2010, and made by BARBARA DELPHIE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/01/2010 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 10.82, 1016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-05-121-034-0000

Property is commonly known as: 8947 SOUTH ADA STREET, CHICAGO, IL 60620.

Dated on /2/07/22/2(MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE
CORPORATION, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Devra Pridgett	
ASST. SECRETARY	
STATE OF LOUISIANA PARISH OF OUACHITA On (A/O 2/2n/) (MM/DD/YYYY), before me appersonally known, who did say that he/she/they is/are the ASST. S SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGA SUCCESSORS AND ASSIGNS and that the instrument was signe its board of directors, and that he/she/they acknowledged the i association).	ECRETARY of MORTGAGE ELICTIONIC REGISTRATION AGE CORPORATION, AN ILLINOIS CORPORATION, ITS d on behalf of the corporation (or association), by authority from

ANDA A. DIAZ Notary Public - State of LOUISIANA Commission expires: Upon My Death

Devra Pridgett

Document Prepared By: , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A. Monroe, LA, 71203, 800-401-6587

JPCAS 401034997 CHASE MIN 100031200010407382 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T291711-11:50:03 [C-2] FRMIL1





YOLANDA A. DIAZ STATE OF LOUISIANA ETIME COMMISSION

**NOTARY ID #87401** 

\*D0027627919\*



## UNOFFICIAL COPY Exhibit A

Legal Description: THE SOUTH HALF OF LOT 15 AND THE SOUTH 15 FEET OF THE NORTH HALF OF LOT 15 IN BLOCK
11 IN ELL BRAINARD'S RESUBDIVISION OF BLOCKS 1 FO 8. INCLUSIVE, AND BLOCK 11 W.O. COLES SUBDIVISION OF
THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
THE SAID NORTHWEST QUARTER) OF SECTION 5, TOWNSHIF 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.