

UNOFFICIAL COPY



RELEASE  
OF EASEMENT

Doc# 1734857106 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 12:13 PM PG: 1 OF 3



Doc# Fee \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 12:13 PM PG: 0

Property of Cook County Clerk's Office

WHEREAS, Thomas Mammen, and Thomas Management Associates, Inc., by Saibu Pathiyil, President, the undersigned, recorded on March 25, 2003, as document 0030404646 in the office of the Recorder of Deeds, Cook County, Illinois, an Agreement for Grant of Easement, on the following described property:

SEE LEGAL DESCRIPTIONS ATTACHED HERETO AS EXHIBIT "A"

Permanent Index Number: See Permanent Index Numbers attached hereto as EXHIBIT "A"

Address of Property: 8661 S. Pulaski Avenue, Chicago, IL; and 3977 W. Columbus Avenue, Chicago, IL

NOW THEREFORE, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby release said ingress and egress and/or cross-access easements and hereby authorize and request the said Recorder of Deeds to enter release thereof on the proper Record in his office.

Dated: *DECEMBER 13, 2017.*

*Thomas Mammen*  
Thomas Mammen, Grantor/Grantee

*Saibu Pathiyil*  
Saibu Pathiyil, Thomas Management Associates, Inc.,  
President, Grantee/Grantor

*(3) plus 1*

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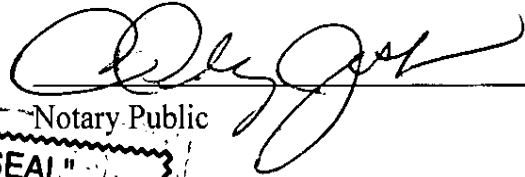
STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas Mammen personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

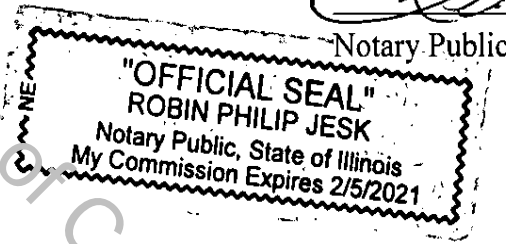
Given under my hand and official seal, this 13<sup>TH</sup> day of DECEMBER, 2017.



STATE OF ILLINOIS

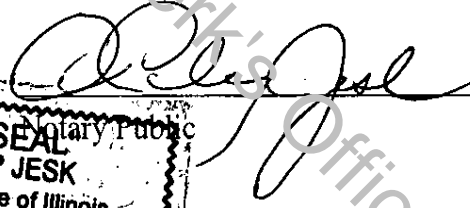
SS

COUNTY OF COOK



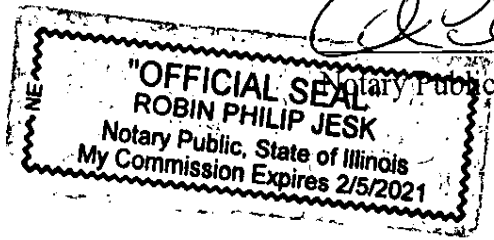
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Saibu Pathiyil, Thomas Management Associates, Inc. President, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>TH</sup> day of DECEMBER, 2017.



Prepared By:

Robin Philip Jesk  
Robin Philip Jesk & Associates  
15150 S. Cicero Avenue  
Oak Forest, IL 60452



Mail To:

Robin Philip Jesk  
Robin Philip Jesk & Associates  
15150 S. Cicero Avenue  
Oak Forest, IL 60452

**UNOFFICIAL COPY****EXHIBIT "A"****GRANTOR'S PROPERTY: 8661 S. PULASKI AVE. CHICAGO, IL****LEGAL DESCRIPTION:**

ALL OF LOTS 434 TO 439 AND LOT 440 (EXCEPT THE NORTH EASTERLY 17.30 FEET THEREOF), BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**GRANTOR'S P.L.N.**

- 19-35-331-026 (7.70' FT. OF LOT 440)
- 19-35-331-027 (LOT 439)
- 19-35-331-028 (LOT 438)
- 19-35-331-029 (LOT 437)
- 19-35-331-030 (LOT 436)
- 19-35-331-031 (LOT 435)
- 19-35-331-032 (LOT 434)

**GRANTEE'S PROPERTY: 3977 W. COLUMBUS AVE. CHICAGO, IL****LEGAL DESCRIPTION:**

LOT 440 (EXCEPT THE SOUTHWESTERLY 7.70 FEET THEREOF) AND ALL OF LOTS 441 TO 446 BOTH INCLUSIVE IN 87th AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**GRANTEE'S P.L.N.**

- 19-35-331-020 (LOT 446)
- 19-35-331-021 (LOT 445)
- 19-35-331-022 (LOT 444)
- 19-35-331-023 (LOT 443)
- 19-35-331-024 (LOT 442)
- 19-35-331-025 (LOT 441)
- 19-35-331-026 (17.30' FT. OF LOT 440)