

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1734806031 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 11:45 AM PG: 1 OF 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
4132 VICTORIA DR,
HOFFMAN ESTATES, IL,
60192

PROPERTY ID #: 02-19-426-013-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 09/19/2014, was made by SHERRI B ADAMS to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1427513039, Book No., Page No. in the amount of \$35,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on NOV 22 2017.

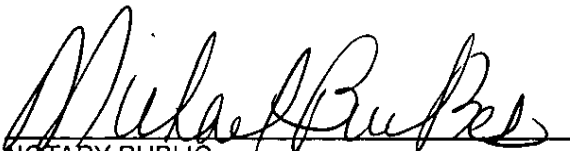
PNC BANK, NATIONAL ASSOCIATION


Selene Ray
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this NOV 22 2017, before me, the undersigned, a Notary Public in said State, personally appeared Selene Ray personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County

State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022

S Y
P 2
S N
M N
SC Y
E Y
INTDI
DI 12-6-17

ACCOUNT#: 021-03-19133857

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EXHIBIT A

Credit Request #: ID2019133857

LOT 26 IN BLOCK 12 IN WESTBURY UNIT NUMBER 4, BEING A RESUBDIVISION OF ALL THOSE LOTS AND STREETS VACATING PER DOCUMENT NUMBER 22630177, LYING SOUTH OF FREEMAN ROAD, IN HILLS UNIT 3, A SUBDIVISION IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 02-19-426-013-0000.

Property of Cook County Clerk's Office