UNOFFICIAL COPY

Prepared by and return to:

Kevin Barry 1 6250 495TH St Oak Lava 1260453 Doc# 1734808108 Fee ⊈66.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 03:41 PM PG: 1 OF 3

SCRIVNER'S

Affidavit

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer paths, personally appeared "MEXING E-CAMP-("Affiant"), who depose(s) and say(s) under penalties of perjury that:

1. This affide it is made with regard to the following described property:

645 SAGINAUD AUE

CALIMET CITY D 60409

2. Affiant was the notary public who acknowledged the signature

3. Affiant does solemnly declare that the instrument referred to in item 2 above was executed by the borrowers on Question 9, 2017

Print Name: KEVINDT, BARRY

STATE OF

Sworn to, affirmed, and subscribed before me this bec 7 30/by who is/personally known to me)or who has produced _______as identification.

Signature: Les lubinski Print Name

Notary Public, State of ____ My Commission Expires:

9.21.2019

"OFFICIAL SEAL"
JENNIFER J. LUBINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/21/2019

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CASE # : IL1378991552703	DOC ID #: ********295
STATE OF ILLINOIS	-
County of <u>Co-ok</u> s	ss:
Before me KEVIN J. E	on this day personally appeared,
JOSHUA MCKENZIE, known to me (or proved or through DR 12005E (description	to me on the oath of
whose name is subscribed to the foregoing instru for the purposes and consideration therein express	ment and acknowledged to me that he executed the same sed.
Given under my hand and seal of office this	7 day of Dec , 2017
My Commission Expires: $\frac{3/21/12}{2}$	
(SEAL)	
"OFFICIAL SEAL" Kevin J Barry Notary Public, State of Illinois My Commission Expires 3/21/2019	Mice & Breeg
N	otary Public
	O _E

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EXHIBIT A

Order No.: OC17003609

For APN/Parcel ID(s): 30-07-325-003-0000 For Tax Map ID(s): 30-07-325-003-0000

LOT 3 IN BLOCK 23 IN FORD CALUMET CENTER SECOND ADDITION, A SUBDIVISION OF THE WEST 1276-13 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.