

UNOFFICIAL COPY

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
LUIS E FREGOSO



Doc# 1734822027 Fee \$40.00

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 11:38 AM PG: 1 OF 2

MERS MIN#: 10017610701751780 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4800444RL1



Loan#: 0013687850

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PIERCE J. POWER

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 20, 2007 Recorded on: MARCH 30, 2007 as Instrument No. 0708905233 in Book No. --- at Page No. ---

Property Address: 7730 S. EVANS AVE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-27-422-031-0000

Legal Description: LOT 11 IN HENRY BOTSFORD'S SUBDIVISION OF BLOCK 10 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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D 12-5-17

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Loan#: 0013687850 Srv#: 4800444RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 17 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

By: *Luis Fregoso*
Luis Ernesto Fregoso, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)
County of ORANGE) ss.

On NOV 17 2017 before me, **Lori Medenilla**, a Notary Public, personally appeared **Luis Ernesto Fregoso**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Lori Medenilla
(Notary Name): **Lori Medenilla**

