

# UNOFFICIAL COPY



\*1734829015\*

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1734829015 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 10:32 AM PG: 1 OF 3

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Nick Barzellone 405-236-0003   |
| B. E-MAIL CONTACT AT FILER (optional)  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>McCoy & Orta, P.C.<br>100 North Broadway, 26th Floor<br>Oklahoma City, OK 73102 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br>1725417046 filed 9/11/17 | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 |
|---|--|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

|                             |                     |                               |        |
|-----------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME     |                     |                               |        |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|  |                                  |                               |        |
|--|----------------------------------|-------------------------------|--------|
| 7a. ORGANIZATION'S NAME<br>U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE* |                                  |                               |        |
| OR 7b. INDIVIDUAL'S SURNAME  | INDIVIDUAL'S FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|   |                |             |                      |                |
|---|----------------|-------------|----------------------|----------------|
| 7c. MAILING ADDRESS<br>One Federal Street, 3rd Fl., Mail Code EX-MA-FED | CITY<br>Boston | STATE<br>MA | POSTAL CODE<br>02110 | COUNTRY<br>USA |
|---|----------------|-------------|----------------------|----------------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

\* FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-SB42

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|   |                     |                               |        |
|---|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>FEDERAL HOME LOAN MORTGAGE CORPORATION |                     |                               |        |
| OR 9b. INDIVIDUAL'S SURNAME                                       | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. OPTIONAL FILER REFERENCE DATA:  
M&O Ref.: 7442.035 2655 West Haddon Avenue (Loan No. 942575873) FILE WITH COOK COUNTY, IL

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

|  |        |
|--|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br>1725417046 filed 9/11/17 |        |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                             |        |
| 12a. ORGANIZATION'S NAME<br>FEDERAL HOME LOAN MORTGAGE CORPORATION   |        |
| OR   |        |
| 12b. INDIVIDUAL'S SURNAME  |        |
| FIRST PERSONAL NAME  |        |
| ADDITIONAL NAME(S)/INITIAL(S)  | SUFFIX |

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|   |                           |                     |                               |        |
|---|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br>CAMPBELL VENTURES I LLC |                           |                     |                               |        |
| OR  | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

|  |   |
|--|---|
| 15. This FINANCING STATEMENT AMENDMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate:<br>covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof<br><br>Property Address: 2655 West Haddon Avenue,<br>Chicago, IL 60622<br><br>Parcel ID: 16-01-405-003-0000 |
| 16. Name and address of a RECORD OWNER of real estate described in item 17<br>(if Debtor does not have a record interest):   |   |

18. MISCELLANEOUS:

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## EXHIBIT A LEGAL DESCRIPTION

LOT 19 IN BLOCK 4 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 100 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 16-01-405-003-0000

Loan No.: 942575873  
M&O File No.: 7442.035  
Loan Name: 2655 West Haddon Avenue  
Pool: SB-42

Property of Cook County Clerk's Office