

# UNOFFICIAL COPY



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED**

Doc# 1734834006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/14/2017 09:25 AM PG: 1 OF 2

FIRST EAGLE BANK

RELEASE OF MORTGAGE

**First Eagle Bancshares, Inc.** ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Mortgage and Assignment of Rents executed by ENVIRONS DEVELOPMENT HOWE PARTNERS, LLC, an Illinois limited liability company, whose address is 3060 N Lincoln Avenue, Chicago, IL 60657, dated October 14, 2016 and recorded on October 19, 2016, as Document Nos. 1629322023 AND 1629322024, Cook County Records, is satisfied and released.

The Mortgage and Assignment of Rents covers real property in the STATE of Illinois, Cook County, Illinois described as:

PARCEL 1:

THE WEST HALF OF LOT 1 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH HALF OF THE WEST HALF (EXCEPT THAT PART FALLING IN PUBLIC ALLEY AND EXCEPT PART FALLING IN HOWE STREET) OF THE EAST HALF OF THE SOUTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7, 8 AND 9 (EXCEPT PART TAKEN FOR ALLEY) IN KERFOOT'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH HALF OF LOT 15 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1815-1825 NORTH HOWE, CHICAGO, IL 60614

PIN # 14-33-303-138-1001; 14-33-303-138-1002; 14-33-303-138-1003; 14-33-303-138-1004; 14-33-303-138-1005; 14-33-303-138-1006; 14-33-303-138-1007; 14-33-303-138-1008; 14-33-303-138-1009; 14-33-303-138-1010

Executed on December 4, 2017

First Eagle Bancshares, Inc.

By: Rose Wageman

Its: Chief Lending Officer

**FIRST AMERICAN TITLE**  
FILE # 2891906

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## ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.  
County of DuPage

The foregoing instrument was acknowledged before me on December 4, 2017 by Rose Wageman, a Chief Lending Officer of First Eagle Bank.

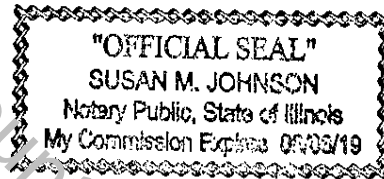
*Susan M. Johnson*

Notary Public:

My Commission Expires: 08/08/19

This instrument was prepared by:

S. Johnson / 106902  
First Eagle Bank  
1040 E. Lake Street  
Hanover Park, IL 60133



WHEN RECORDED RETURN TO:

Environs Howe Partners LLC  
3060 N Lincoln Avenue  
Chicago, IL 60657

Property of Cook County Clerk's Office