Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. MAC E0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



0oc# 1734940001 Fee \$40.00

NSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

)ATE: 12/15/2017 09:25 AM PG: 1 OF 2



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0416+94581 "HARDY" Lender |D:R98574/0164736223 | Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FSB, by WELLS FARGO BANK, N.A., its Attorney-in-Fact holder of a certain mortgage, made and executed by SONJA HARDY, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 12/27/2006 Recorded: 01/22/2007 in Book/Reel/Liber: N.A. Page/Folio: N/A as Instrument No.: 0702235206, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT D-3 TOGETHER WITH ITS UNDIVIDED 3.5 PERCENT INTEREST IN THE COMMON ELEMENTS IN PINEWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466450 IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-31-319-049-1024

Property Address: 2440 186TH ST #D3, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, FS5, by WELLS FARGO BANK, N.A., its Attorney-in-Fact

On November 28th, 2017

TATIANA GUTIERREZ-JACKSON

Vice President Loan Documentation

*E.L*E.LWFMB*11/28/2017 01:56:02 PM* WFMC04NTIM0000000000000003407748* ILCOOK* 0416494581 ILSTATE_MORT_REL **TJSWFMB*

D12-7-17

1734940001 Page: 2 of 2

OFFICIAL C RELEASE OF MORTGAGE Page

STATE OF California COUNTY OF San Bernardino

On November 28th, 2017 before me, CORY AMUNDSON, Notary Public, personally appeared TATIANA GUTIERREZ-JACKSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

CORY AMUNDSON

Notary Expires: 07/02/2021 #2203730

My Comm. Expires July 2

(This area for notarial seal)

Prepared By:

TOOK COUNTY CIENTS OFFICE Tatiana Gutierrez-jackson, WELLS FARGO ban's, N.A. E0501-022, 1003 E BRIER DR, SAN BERNARDINO, CA 92408 800-572-3358