

UNOFFICIAL COPY

Doc#. 1734946429 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/15/2017 01:45 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0199012477

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHRISTOPHE M LESTER SR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/14/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0530040162**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-315-025-1058

Property is commonly known as: 605 WOLF ROAD #10E, HILLSIDE, IL 60162.

Dated this 14th day of December in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

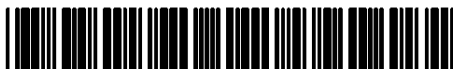


AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401343104 MIN 100272405082423328 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131712-09:18:01 [C-2] ERCNIL1



D0027941682

UNOFFICIAL COPY

Loan Number 0199012477

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2017, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/2/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401343104 MIN 100272405082423328 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T131712-09:18:01 [C-2] EFCN11



D0027941682

Property of Pinellas County Clerk's Office

UNOFFICIAL COPY

Exhibit A

Unit 810 in the Hillside Condominium as Delineated on a Survey of the Following Described Real Estate:

that part of the West Half of Fractional Section 6, North of the Indian Boundary Line, Township 39 North, Range 12 East of the Third Principal Meridian, Bounded and Described as Follows: commencing at the Point of Intersection of the Indian Boundary Line and the West line of said Fractional section 8; and Running Thence Northeasterly along said Indian Boundary Line, 224.11 Feet; Thence Northerly along a Line that forms an Angle of 45 Degrees 00 Minutes with the Prolongation of the Last Described Course 28.28 Feet for a Place of Beginning; Thence Continuing Northerly along the Last Described Course, 32.36 Feet; Thence Westerly at Right Angles with the Last Described Course, 22.0 Feet; Thence North at Right Angles with the Last Described Course 26.0 Feet; Thence Easterly at Right Angles with the Last Described Course 78.0 Feet; Thence Northeasterly along a Line Parallel with the Indian Boundary Line 16.9 Feet; Thence Northerly along a line that forms an angle of 45 Degrees 00 Minutes with the Prolongation of the Last Described Course, 25.83 Feet; Thence Westerly at Right Angles with the Last Described Course, 34.6 Feet; Thence Northerly at Right Angles with the Last Described Course 11.16 Feet; Thence Westerly at Right Angles with the Last Described Course 35.0 Feet; Thence Northerly at Right Angles with the Last Described Course 107.0 Feet; Thence Westerly at Right Angles with the Last Described Course 36.0 Feet; Thence Northerly at Right Angles with the Last Described Course 12.0 Feet; Thence Westerly at Right Angles with the Last Described Course 49.55 Feet to the Easterly Line of Wolf Road, Thence Southerly along the Easterly Line of Wolf Road, 317.12 Feet to a Point in a Line that is Parallel with and 20.0 Feet Northwesterly of as Measured at Right Angles thereto; the Indian Boundary Line; Thence northeasterly along said Parallel Line 82.37 Feet to the Place of Beginning, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Filed with the Registrar of Titles on November 19, 1979 as Document Number LR3131705 together with its Undivided Percentage Interest in the Common Elements.