## **UNOFFICIAL COPY**

Doc#. 1734947083 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2017 11:51 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0482709698

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEONG HUN KIM AND SOO JIN KIM to WORLD SAVINGS BANK FYB, A FEDERAL SAVINGS BANK bearing the date 07/13/2005 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0520135443.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 05-31-223-027-0000

Property is commonly known as: 3408 WILMET TE AVENUE, WILMETTE, IL 60091.

Dated this 13th day of December in the year 2017
WELLS FARGO BANK, N.A. SUCCESSOR BY MEPGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS
BANK, FSB

ZOE LEE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401316724 WMSA DOCR T121712-09:00:08 [C-2] ERCNIL1

\*D0027917811\*

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## **UNOFFICIAL COPY**

Loan Number 0482709698

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2017, by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 10/23/25/20** 



Document Prepared By: D.Larose/N7C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

WFHRC 401316724 WMSA DOCR T121712-09 00:08 [C-2] ERCNIL1





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### Exhibit A

TE 15 AND 16 IN BLOCK 5 IN WILMETTE-L

LOTS 15 AND 16 IN BLOCK 5 IN WILMETTZ-L'KAMIE SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 5 IN ROEMERS SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.