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Doc#. 1734947007 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/15/2017 09:13 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to: Charles Brown Brown & Associates 2316 Southmore Pasadena, TX 77502 713-941-4928 994602299



ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDER (T.ON of Ten dollars (\$10.00) and other value received, the undersigned REVERSE MORTGAGE SOLUTIONS, INC.. ITS SUCCESSORS AND ASSIGNS, whose address is 14405 Walters Rd, Ste 200, Houston, TX 77014, does nerely assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND UF BAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is 451 Seven in Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 12/13/2010

Executed by: REYNOLD A. KING AND VALERIE P. KING, HIS WIFE, IN JOINT TENANCY

Payable to: GENWORTH FINANCIAL HOME EQUATY ACCESS, INC.

Amount of Debt: \$352,500.00

Recorded: 12/30/2010

Recording Information: At Document Number 1036404128

Recording Jurisdiction: COOK County Recorder's Office, State of IL LINOIS. Clort's Original

Property Address: 1170 Ardmore Ct., Schaumburg, ILLINOIS 60193

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 07-28-304-015-0000

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Executed this 12.5-12.

REVERSE MORTGAGE SOLUTIONS, INC.

By: SPRING REINING

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF MARRIS

DEC 0 5 2017

This instrument was acl nowledged before me on ______ by SPRING REINING the ASSISTANT VICE PRESIDENT of REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS, a Delaware Corporation on between of said corporation.

Notary Public in and for the State of Texas Notary's Printed Name: Brondy Gloson

My Commission Expires: 10-14-2020

For \$352,500.00 dated 12/13/2010

BRANDY GIBSON
Notary Public, State of Texas
Comm. Expires 10-14-2020
Notary ID 130862477

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 21037 IN WEATHERFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, NOVEMBER 27, 1974 AS DOCUMENT NO. 22747556, IN COOK COUNTY, ILLINOIS.

15-0000
COOK COUNTY CLERK'S OFFICE 07-28-304-915-0000