### **UNOFFICIAL COPY**

Doc#. 1734955129 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2017 12:01 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010212485

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by ROBERT SPECK AND LOUISE SPECK to MORTGAGE ELECTROP IC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGN. Learing the date 09/19/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipas in Document # 1426708327.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-33-116-041-0000

Property is commonly known as: 501 ILLINOIS RD W LMETTE, IL 60091.

Dated this 08th day of December in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS

LAUREN ZOOK VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 401328209 MIN 100196399006259178 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081712-11:11:09 [C-1] ERCNIL1





\*D0027831842\*

1734955129 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0010212485

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of December in the year 2017, by Lauren Zook as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/20



Document Prepared By: D.Laros NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 401328209 MIN 100196399006259178 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081712-11:11:09 [C-1] EF CNUL1





1734955129 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan No: 0010212485

#### 'EXHIBIT A'

LOT 7 (EXCEPT THE SOUTH 499.04 FEET) IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 IN COUNTY CLERK DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1895 AS DOCUMENT NO. 2324178 (EXCEPT FROM SAID LOT 7 PARTS THEREOF TAKEN FOR OPENING AND WIDENING OF BEINWALD AVENUE AND GROSS POINT AVENUE) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office