

# UNOFFICIAL COPY

Doc#: 1734957101 Fee: \$56.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/15/2017 11:29 AM Pg: 1 of 5

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
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Prepared By:  
CT LIEN SOLUTIONS  
ANKITA VERMA  
PO BOX 29071  
GLENDALE, CA 91209-9071

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, NATIONAL ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **11/19/2014**, made by **BELMONT I LLC, SHEFFIELD I, LLC AND DIVERSEY IV, LLC** to **WELLS FARGO BANK, NATIONAL ASSOCIATION** on real property located **Cook County**, in State of Illinois, with the address of **839 - 841 WEST DIVERSEY PARKWAY, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **14-29-406-007-0000; 14-20-211-029-0000 AND 14-19-435-022-0000**, and recorded in the office of Cook County, as Instrument No: **1432549083**, on **11/21/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information:  
**SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**

ADDITIONAL PROPERTY ADDRESS:  
**1632 WEST BELMONT AVENUE, CHICAGO 60657**  
**3834 NORTH SHEFFIELD AVENUE, CHICAGO 60613**

Loan Amount: **\$21,840,000.00**  
Current Beneficiary Address: **WELLS FARGO DOCUMENT CUSTODY, 1055 10TH AVE SE, MAC: N9401-011, MINNEAPOLIS, MN, 55414**

Dated this **12/13/2017**

Lender: **WELLS FARGO BANK, NATIONAL ASSOCIATION**

A handwritten signature in black ink, appearing to read 'Evelyn Rivas', is written over a horizontal line.

By: **Evelyn Rivas**  
Its: **Assistant Vice President**

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STATE OF CALIFORNIA, LOS ANGELES COUNTY

On December 13, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Evelyn Rivas, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Melissa J Ayala

Commission Expires: 05/14/2020



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## EXHIBIT A-1

### LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 2 3/4 INCHES THEREOF) IN SUB BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE SOUTH 1 3/4 INCHES OF THE NORTH 2 3/4 INCHES OF THE EAST 35 FEET OF LOT 3 IN SUB BLOCK 1 OF BLOCK 6 (BEING THAT PART OF THE NORTH 2 3/4 INCHES OF LOT 3 UPON WHICH IS PART OF THE NORTH WALL OF CARLOS HOTEL BUILDING AND NO MORE OR LESS) IN LAFLIN SMITH DYERS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-20-211-029

ADDRESS: 3834 NORTH SHEFFIELD AVENUE, CHICAGO, ILLINOIS 60613

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## EXHIBIT A-2

### LEGAL DESCRIPTION

LOTS 19 AND 20 IN BLOCK 10 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-435-022

ADDRESS: 1632 WEST BELMONT AVENUE, CHICAGO, ILLINOIS 60654

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## EXHIBIT A-3

### LEGAL DESCRIPTION

LOTS 32 AND 33 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-406-007

ADDRESS: 839-841 WEST DIVERSEY PARKWAY, CHICAGO, ILLINOIS 60614

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