UNOFFICIAL COPY

Doc#. 1734957119 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2017 11:54 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0117016386

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KAREN P LOUIE to WELLS FARGO BANK, N.A. bearing the date 02/03/2010 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1004726.501</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 21 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 0, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-06-306-012-0000

Property is commonly known as: 2137 W HADDON A'E, CHICAGO, IL 60622.

Dated this 13th day of December in the year 2017 WELLS FARGO BANK, N.A.

FRCILIA CREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JOHN T

WFHRC 401330327 DOCR T131712-09:29:46 [C-1] ERCNIL1

D0027926860

1734957119 Page: 2 of 2

UNOFFICIAL COPY

Loan Number 0117016386

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2017, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 401330327 DOCR T131712-09:29:46 [C-1] ERCNIL1

