UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45276-9276 Doc#. 1734915015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/15/2017 09:46 AM Pg: 1 of 2



PARTIAL RELEASE OF MORTGAGE

described below.

-SUPPLEMENT TO MASTER CONSTRUCTION DEED OF TRUST, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS Dated: J6-J2-2017 Recorded: 06-12-2017 as Instrument No. 1716349067, between and FIFTH THIRD BANK in the amount of \$25,000,0 J0. J0.

Legal: LOTS 8, 33 AND 35 IN BARTLETT SUBDIVION: CEING A PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 28, 2016 AS DOCUMENT NUMBER 1627245088 IN COOK COUNTY, IL UNGIS.

Assessor's/Tax ID No.: 06-28-102-007-0000

Property Address: LOTS 8, 33 AND 35 BARTLETT RIDGE, BARTLETT, L 60103

It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to discharge the lien of said Mortgage or any other associated security instruments upon any other of the premises described therein but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said security instruments described are to remain as security for the payment of the indebtedness to be paid thereby.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK

On December 11th, 2017

by. / /or w// W / was Desident

(This area for corporate

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PARTIAL RELEASE OF MORTGAGE PAGE 2 of 2

STATE OF Ohio **COUNTY OF HAMILTON**

On December 11th, 2017, before me, LINDA MORTON, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA MORTON

Notary Expires: 5/23/2020

SHAN, FINDON COOK COUNTY CLERK'S OFFICE Prepared By: VICKY (ALLAHAN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030