UNOFFICIAL COPY

Doc#. 1734915034 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/15/2017 09:57 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

ColFin Bulls Funding A, LC, a Delaware limited liability company for itself and its successors and assigns ("Assignor"). the Mortgagee named in the mortgage and assignment of rents described below, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, paid to it by McCormick 103, LLC, a Maryland limited liability company ("Assignee") the receipt of which is hereby acknowledged, and for other good and valuable consideration as described in that certain Loan Sale Agreement dated September 15, 2017 (the "Loan Sale Agreement") between Assignor and Assignee, has granted, bargained, sold, assigned, transfer ed and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto Assignee and without recourse, representations or warranties of any kind whatsoever except as specifically provided in the Loan Sale Agreement, all of the Assignor's right, title and interest in and to that certain Mortgage dated as of June 25, 2007, executed and granted by HAB droup Holdings, LLC in favor of MB Financial Bank, N.A., and recorded in the Cook County Recorder's Office on July 12, 2007, as Document No. 0719333203, and an Assignment of Rents recorded on July 12, 2007 as Document No. 0719333207, and encumbering all that certain land and improvements legally described on Exhibit A attached hereto.

TO HAVE, HOLD, RECEIVE AND TAKE, all and singular the hered timents and premises hereby and thereby granted, described and assigned, or mentioned and intended so to be, within the appurtenances, unto the Assignee to and for its proper use and benefit forever.

WITNESS the due execution hereof this 4th day of November, 2017

Matthew Bramhall (Print Name)

(Signature)

As Attorney in Fact for ColFin Bulls Funding A, LLC,

a Delaware limited liability company

UNOFFICIAL COPY

STATE OF MARIAN COUNTY OF PATIMOZZ

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify hat Matthew Bramhall, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this Atlanday of November, 2017

My commission expires: 150/18

JESPICA L. GONZALES
ACTARY PUBLIC
BALLIMORE COUNTY
MAKYLAND

MY COMMISSION E. PIRES JANUARY 30, 2018

7's Office

Prepared by & Mail to: Noonan & Lieberman, Ltd. 105 W. Adams St., Suite 1800 Chicago, IL 60603

1734915034 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THE NORTH 1/2 OF LOT 6 IN BLOCK 3 IN SNOWDON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

adex N.

Cooperate Office

County Clerk's Office Commonly Known As: 5726 S. Laflin Street, Chicago, Illinois 60636

Permanent Index Number: 20-17-117-032-0000