#### **UNOFFICIAL COPY**



Doc# 1734919082 Fee ≇44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/15/2017 03:50 PM PG: 1 OF 4

MAIL TO:

BCL Home Construction LLC
LKO Skollie Rived Moly Los
Northbrowk, IL GOOD?
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

1174247613 10-1

THIS INDENTURE, made this \_\_\_7\_\_ day of December, 2017, between Federal Home Loan Mortgage Corporation (5000 Plano Pkwy, Carrollton, TX 75010), a corporation created and existing under and by virtue of the laws of the State of \_\_TX\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BCL Home Construction LLC (450 Skokie Blvd Bldg 500, Northbrook, IL 60062), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interes, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 30-32-114-041-0000 PROPERTY ADDRESS(ES): 17947 Williams Street, Lansing, IL, 60438

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

4	REAL ESTATE TRANSFER	TAX	15-Dec-2017
		COUNTY:	25.75
1		ILLINOIS:	51.50
•		TOTAL:	77.25
•	30-32-114-041-0000	20171201665635	0-101-028-896

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#### **UNOFFICIAL COPY**

Federal Home Loan Mortgage Corporation

By McCalla Raymer Pierce, LLC as

Attorney in Fact

Benjamin N. Burstein

STATE OF IL	)	SS
COUNTY OF COOK	)	20

I, Amanda K. Griffin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Benjamin N. Burstein, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Co. poration, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this \_\_7\_ day of Decy 15er, 2017.

NOTARY PUBLIC

My commission expires: 06/20/2018

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

PLEASE SEND SUBSEQUENT TAX BILLS TO:

BCL Home Construction LLC

450 Stallie Blud Bldg Coo

Northbrook, IL books

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### **UNOFFICIAL COPY**

ET OF LOT 4, ALL OF LOT 5.
BEING A SUBDIVISION OF THE
ES OF THE EAST 1/2 OF THE EAS.
SHIP 36 NORTH, RANGE 15, EAST OF
K COUNTY, ILLINOIS.

WIN AS: 17947 Williams Street, Lansing, IL 604.

COOK COUNTY
RECORDER OF DEEDS THE SOUTH 22 1/2 FEET OF LOT 4, ALL OF LOT 5, ALL OF LOT 6 IN BLOCK 3 IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Grown As: 17947 Williams Street, Lansing, IL 60438

## Village of Landing OFFICIAL Cropped a Einam Mayor

Mayor



Arlette Frye



THIS INSTRUMENT PREPARED BY AND WHEN RECORDED RETURN TO:

# VILLAGE OF LANSING CERTIFICATE OF PAYMENT OF OUTSTANDING SERVICE CHARGES

The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name:	Freddie Mac c/o Applebrook Realtly			
	10039 S Western Avenue			
	Chicago, IL 60643			
Telephone:	773-179-8500			
	C			
Attorney or Agent:	Gary Weglarz			
Telephone No.:	<u>773-779-8500</u>			
	4			
Property Address:	17947 Williams Street			
	Lansing, IL 60438			
Property Index Number (PIN):	17947 Williams Street Lansing, IL 60438 30-32-114-041-0000 109 1500 00 02			
Water Account Number:	109 1500 00 02			
	0.0			
Date of Issuance:	December 8, 2017			
(State of Illinois)	VILLAGE OF LANSING			
(County of Cook)	VILLAGE OF LANSING			
This instrument was acknowledged before	ore By: Abbb In			
me on ( prompted & 2011	by Village Treasurer or Designee			
Varan Stavana				
	COCCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC			
To large	"OFFICIAL SEAL"			
- Come	(Signature of Notary Public State of Illinois Notary Public, State of Illinois			
	My Commission Expires 09/28/21			
	S. C. Carlon Contraction of the			

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.