

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1734934063 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/15/2017 02:30 PM PG: 1 OF 3

Investor #: 014 Service #: 1591534RL1



Loan#: 2900141785

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VERA J. ANDERSON, SINGLE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: OCTOBER 24, 2012 Recorded on: DECEMBER 18, 2012 as Instrument No. 1235315009 in Book No. --- at Page No. ---

Property Address: 8109 S PRAIRIE AVE, CHICAGO, IL 60619-4807

County of COOK, State of ILLINOIS

PIN# 20-34-116-003-0000

Legal Description: See Attached Exhibit

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB
D 12/16/2017

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Loan#: 2900141785 Srv#: 1591534RL1
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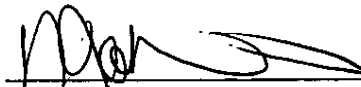
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 24, 2017**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

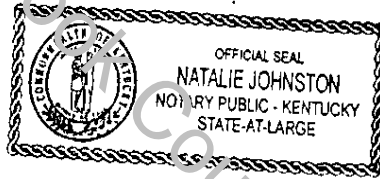
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVISS } ss.

On this date of **NOVEMBER 24, 2017**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



County Clerk's Office

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2900141785-IL

Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BENSON'S RESUBDIVISION OF THE WEST HALF OF THE NORTH 2/5 OF BLOCK 14 IN THE SUBDIVISION BY HEIRS OF IRA WEBSTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010486097, OF THE COOK COUNTY, ILLINOIS RECORDS.