UNOFFICIAL COPY

PREPARED BY:

GUILD MORTGAGE COMPANY

P.O. BOX 85304

SAN DIEGO, CA 92186-5304

+. Cabacungan

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSCOMPANY

9000 E PIMA CENTER PARKWAY

SCOTTSDALE, AZ 85258

Anthony & Mitchell 4511 Concopi In Stoke Fil Doc# 1735241039 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2017 10:57 AM PG: 1 OF 3

COR023102D / 749 1023102 MITCHELL, ANTHONY J MIN: 100120002000826270

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for PERL MORTGAGE INC., AN ILLINOIS CORPORATION, its successors and assigns, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY J MITCHELL AND PATRICIA G'B MITCHELL, HUSBAND AND WIFE

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc., an

Illinois Corporation, its successors and assigns

Original Instrument No: 1528222004

Date of Note: 6/26/2015

Original Recording Date: 10/9/2015

Property Address: 4511 CONCORD LN SKOKIE, IL 60076

Legal Description: SEE ATTACHED EXHBIT "A"

FIRST AMERICAN TITLE FILE # 2873533

PIN#: 10-22-333-022-0000

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date SEP 1 2 2017

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc., an Illinois Corporation, its

successors and assigns

Thelma Cabacungan, Assistant Secretary

SC Y INTAGE

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RELEASE OF MORTGAGE Page 2 of 2

COR023102D / 749 1023102 MITCHELL, ANTHONY J

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of San Diego)
On SEP 1 2 23.7 before me, LILLIAN JANET LOPEZ Notary Public, personally
appeared Thelma Cabacungan, who proved to me on the basis of satisfactory evidence to be the person whose
name is subscribed to the within instrument and acknowledged to me that she executed the same in her
authorized capacity, and that by he, signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official/seal.
Signature/ Commission 2080840 Signature/ Commission 2080840
San Diego County
LILLIAN JAMET LOPEZ
~/ / /
'S
$O_{\mathcal{E}_{\alpha}}$
T'S OFFICE

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EXHIBIT "A"

LOT 32 AND THE WEST 5 FEET OF LOT 31 IN JOSEPH J HANSEN S CONCORD LANE SUBDIVISION BEING A RESUBDIVISION OF MELVILLE C.K UTTLES WEST EVANSTON SUBDIVISION IN NILES CENTER BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THRED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 10-22-333-022-0000

Property of Cook County Clark's Office