

# UNOFFICIAL COPY

Doc#: 1735246217 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2017 01:35 PM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Title Insurance Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**KATHY T CHARERN**

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 697)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

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MERS MIN#: 10018851407078563 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4822971RL1  +

Loan#: 2000344206

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BARBARA E STRANGER AND RAMON J YBARRA, WIFE AND HUSBAND**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**  
Mortgage Dated: **JULY 11, 2014** Recorded on: **JULY 30, 2014** as Instrument No. **1421101004** in Book No. — at Page No. —

Property Address: **1457 E PARK PL, CHICAGO, IL 60637-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **20-14-204-065-0000**

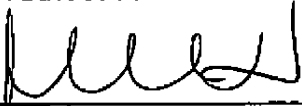
Legal Description: **See Attached Exhibit**

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Loan#: 2000344206 Srv#: 4822871RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 08 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

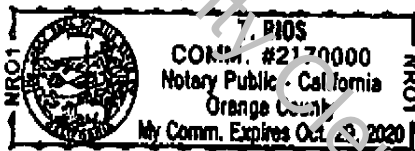
By:   
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On DEC 08 2017, before me, T. Rios, a Notary Public personally appeared Michelle Trau, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): T. Rios



Property of County Clerk's Office

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## Exhibit "A"

THE EAST 20.167 FEET OF THE WEST 66.000 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:  
THAT PART OF LOT 24 DEFINED AS FOLLOWS:  
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 25.715 FEET SOUTH OF THE NORTHEAST  
CORNER THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 80.50 FEET; THENCE WEST  
PERPENDICULAR TO SAID EAST LINE, 273.83 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE,  
80.50 FEET; THENCE EAST TO POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION  
NO. 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND  
VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF  
SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437, IN COOK COUNTY,  
ILLINOIS.

4822871RL1

County of Cook County Clerk's Office