

UNOFFICIAL COPY

PREPARED BY:

First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#. 1735249146 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2017 09:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Julie A. Yates

MERS ID: 100046000013979673MERS Telephone: **(888) 679-6377**Customer#: **0000686**Service Number: **4821578RL1**Loan #: **0020173118**MIN: **100046000013979673**MERS Phone #: **(888) 679-6377****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J. LONGO, JR. AND PAMELA K. LONGO, HIS WIFE, AS JOINT TENANTSOriginal Mortgagee(S): BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOISDate of Note: **01/15/1998**Original Recording Date: **01/20/1998**Original Instrument No: **98050036**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

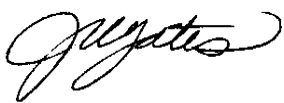
Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 24 IN BLOCK 2 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS.

PIN #: 32-32-112-013-0000County: **Cook County, State of IL**Property Address: **269 CHERRY LANE, S CHICAGO HGHTS, IL 604110000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS

By: Julie A. Yates


Title: Assistant Secretary

UNOFFICIAL COPY

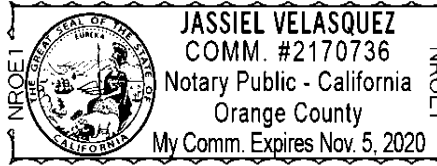
State of CALIFORNIA }
County of ORANGE }

On **12/14/2017**, before me **Jassiel Velasquez**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: Jassiel Velasquez
My Commission Expires:
11/05/2020
Resides in: ORANGE



Property of Cook County Clerk's Office