UNOFFICIAL COPY

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2017 01:10 PM Pg: 1 of 3

Doc#. 1735255118 Fee: \$52.00

SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by JOYCE LOFSTROM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the late 03/18/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Documer 2 0908426255</u>.

Modification: 12/06/2013 DOC# 1304008294 Modification: 12/24/2015 DOC# 1535849211.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-20-410-031-0000

Property is commonly known as: 1396 WICKE AVENUE, DES PLAINES, IL 60018.

Dated this 15th day of December in the year 2017 CARRINGTON MORTGAGE SERVICES, LLC

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

CMS01 401328456 RECON MIN 100031201965455657 MERS PHONE 1-888-679-6377 ME/C3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141712-02:20:49 [C-2] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMS01 401328456 RECON MIN 100031201365455657 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141712-02: 20:49 [C-2] ERCNIL1





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Exhibit A

LOT 17 (EXCEPT THE NORTH 57.25 FEET THEREOF) IN BLOCK 5 IN ARTHUR T. MC INTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART AND CONTROL OF THE SOUTH FAST 1/4 OF SECTION 20 AND THAT

LOT 17 (EXCEPT THE NORTH 57.25 FEET THEREOF) IN BLOCK 5 IN ARTHUR 1. MC INTOSET AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 AND THAT EAST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) TO THE PLAT THEREOF RECORDED EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1954 AS DOCUMENT 16064489, IN COOK COUNTY, ILLINOIS.