UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

NTC Order # 398709240 Loan No. 27569747 GS ID 19862044

Doc#. 1735255137 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/18/2017 01:43 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2007, and made by SANDRA SCHULTZ to JPMORGAN CHASE BANK, N.A. and recorded 03/15/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0707440099**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-27-102-020-1442

Property is commonly known as: 106 MULLINGAR (C), #1D, SCHAUMBURG, IL 60193.

Dated this 15th day of December in the year 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

WIFER MOYLAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2017, by Jennifer Moylan as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 398709240 2017-RPL3-PL1-SALE DOCR T141712-06:13:47 [C-2] EFRMIL1

D0027962034

1735255137 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 1D, 106 MULLINGMAR COULT OF LAKE WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WHEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS VITH. DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 07-27-102-020-1442 Vol. 0187

DOOP OF

Property Address: 106 Mullingar Court, Unit 1D, Schaumburg, Illinois 60193