#### **UNOFFICIAL COPY**

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Doc#. 1735212062 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/18/2017 11:28 AM Pg: 1 of 3



#### **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L.L.D. \$:0702293197 "MC BRIDE" Lender ID:12121 Cook, Illinois PIF: 12/05/2017 MIN #: 100105600030983273 SIS #, 1-5/8-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATIOF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CAMI K MC BRIDE AND CHRISTOPHER R. WEBER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, USAA FEDERAL SAVINGS BANK), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/26/2011 Recorded: 02/07/2011 as Instrument No.: 1103/45003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancer and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-05-113-002-0000

Property Address: 19 LE MOYNE PKWY, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the large instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 11th, 2017

Richard Work, Assistant Secretary



### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

On December 11th, 2017, before me, SAMUEL E. MORENO, JR, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Richard Work, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SAMUEL E. MORENO, JR

Notary Expires: 11/08/2020 #GG 045664

Notary Public State of Florida
Samuel E Moreno JR
My Commission GG 045564
Expires 11/08/2020

Prepared By:

I) Manjula S Pillai, OCWEN LOAN SERVICING, LLC 3451- HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

## **UNOFFICIAL COPY**

#### IL\_ 702293197

#### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED TO: # 0010997908, ID# 16-05-113-002, BEING KNOWN AND DESIGNATED AS:

LOT 7 IN BLCCE 10 IN FAIR CARS TERRACE, A SUBDIVISION OF THE EAST 50 ACRES OF THE HORT 7.75 ACRES MORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 MORTH, RANGE 13, IA/T OF THE THIRD PRINCIPAL MERIDIAN, FILED IN PLAT DOC # 5583294, RECORDED 02/27/1915.

BY FEE SIMPLE DEED FROM STARM RUSHING, URMARRIED AS SET FORTH IN DOC # 0010997908 DATED 10/19/2001 AND RECORDED 10/25/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.