

# UNOFFICIAL COPY



\*1735213008\*

Doc# 1735213008 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2017 10:23 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

This Instrument Was Prepared By:  
Erin Guest  
Heartland Bank and Trust Company  
401 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 659010783232/659010783244  
Release#: 115983

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
401 N. Hershey Rd.  
Bloomington, IL 61702

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto **Grandview Capital, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **May 22, 2017/August 31, 2017**, Recorded on **May 25, 2017/October 10, 2017** in Cook County, State of Illinois, known as Document Number **1714516116/1714516117/1728339096/1728339097**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**

PIN: **13-28-206-001-0000; 12-21-416-014-0000**

Commonly known as: **4957 W Fletcher St, Chicago, IL 60641 AND 3344 Rose St, Franklin Park, IL 60131**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 3  
S Extra Sub.  
M N  
SC Y  
E Y  
INT AV.  
D 12-11-17



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## EXHIBIT "A"

**LOT 17 IN BLOCK 7 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**AND**

**LOT 2 IN BLOCK 5 IN FRANK N. GAGES ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST ¼ OF THE SOUTH EAST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PORTION THEREOF), IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office