## **UNOFFICIAL COPY**

After Recording Return To:

ServiceLink 1400 Cherrington Parkway Moon Township, PA 15108

This Instrument Prepared by:

Danielle A. Pinkston - Esq. 55 East Monroe, Suite 3800 Chicago, IL 60603

After Recording Return To & Mail Tax Statements To:

The Secretary of HUD c/o Information Systems
Network Corp.
Shepherd Mall Office Complex
2401 NW 23rd St, Suite (D)
Oklahoma City, OK 73107

Ref.# 160236602

APN: 25-12-417-106-0000



Doc# 1735219076 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2017 04:28 PM PG: 1 OF 4

This space for recording information only

### SPECIAL WARRANTY DEED

Wherever used herein the terms "GRANTOR" AND "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, remiss, releases, conveys and confirms unto the GRANTEE, all that certain land, situated in Cook County, Illinois, described as follows:

#### SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Property Address: 10106 S Oglesby Ave, Chicago, IL 60617

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

REAL ESTATE TRANSFER TAX		18-Dec-2017
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

W. C. L. C.	IOINE.	0,00
- Carre		
25-12-417-106-0000	20171201670564	0-099-947-552

<b>REAL ESTATE</b>	TRANSFER '	TAX	18-Dec-2017
400	A Control of the Cont	COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
25-12-417	7-106-0000	20171201670564	0-383-734-816

466

\*Total does not include any applicable penalty or interest due.

# In witness whereof, Trantor has hereunto set a hand and seat the day and year first written above.

FIFTH THIRD MORTGAGE COMPANY		
ву:	By: Kunlinly #	
Printed Name Kyle Pfetzer Vice President Title:	Printed Name  Title: Officer	
STATE OF OHO } COUNTY OF LAMMAN		
The foregoing instrumer was acknowledged be full life (1997).  [AM HOW] HOFF  THIRD MORTGAGE COMPANY, a (1) He	who is a/the VICE PAESIDEM who is a/the Difficur	, 2016, by and of FIFTH tion.
In Testimony Whereof, I have hereunto s last aforesaid.	subscribed my name and affixed my official seal on the	day and year
	Notary Purity DALWA M WEST	
My commission expires: MAY 18,	2020 J.	
Exempt under provisions of 35 ILCS 200/, Sec. Para. E Real Estate Transfer Tax Law.	DAWN'A M. WEST	
Date Buyer, Seller or Representative OR DOCUMENTARY STAMPS	Notary Public, State of Ohio My Commission Expires May 18, 2020	

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

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### **UNOFFICIAL COPY**

#### Exhibit "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

THE SOUTH 27 FEET OF LOT 2 AND THE NORTH 15 FEET OF LOT 3 IN BLOCK 29 IN CALUMET TRUSTS SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, IN COOK COUNTY, ILLINOIS.

Tax ID: 25-12-417-106-00 06

Property Address: 10106 S Oglesby Ave, Chicago, IL 60617

COCK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed assignment of beneficial interest in land trust is either a. natural person, and Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

NOTE: Any person who knowingly submits a false statement concerning the identity of grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses. (Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)