


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
KIMBERLY D O'BRYAN

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


1735222015
Doc# 1735222015 Fee \$44.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/18/2017 10:28 AM PG: 1 OF 4

Investor #: 170 Service#: 1591631RL1
Loan#: 2900832147



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: NEELUM AGGARWAL AND SANDY AGGARWAL, WIFE & HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JUNE 20, 2016 Recorded on: JULY 12, 2016 as Instrument No. 1619455003 in Book No. --- at Page No. ---

Property Address: 1225 W HENDERSON ST, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-20-323-078-0000

Legal Description: See Attached Exhibit


SY
PA
SN
MN
SCY
EY
INTM
D012-5-17

UNOFFICIAL COPY

Loan#: 2900832147 Srv#: 1591631RL1

Page 2

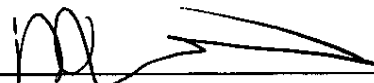
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 24, 2017
U.S. BANK NATIONAL ASSOCIATION

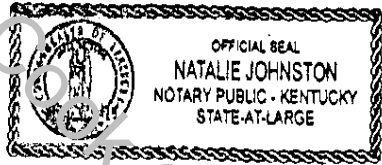
By:  _____
Sara Camp, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 24, 2017**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

 _____
Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2018**



County Clerk's Office

UNOFFICIAL COPY

2900832147-IL

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 14-20-323-078

THE WEST 27.00 FEET OF THE FOLLOWING 2 PARCELS TAKEN AS ATRACT:

PARCEL 1:

THE SOUTHWESTERLY 300 FEET AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF A STRIP OF LAND APPROXIMATELY 50 FEET IN WIDTH, LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE INTERSECTION OF RACINE AVENUE AND SCHOOL STREET IN CHICAGO; THENCE WEST ALONG THE NORTH LINE OF SCHOOL STREET FOR A DISTANCE OF APPROXIMATELY 244 FEET TO THE POINT OF BEGINNING; THENCE NORTH 26 DEGREES 45 MINUTES EAST, MORE OR LESS, FOR A DISTANCE OF APPROXIMATELY 530 FEET TO THE WEST LINE OF RACINE AVENUE; THENCE NORTH ALONG THE WEST LINE OF RACINE AVENUE FOR A DISTANCE OF APPROXIMATELY 109 FEET; THENCE SOUTH 26 DEGREES 45 MINUTES WEST, MORE OR LESS, FOR A DISTANCE OF APPROXIMATELY 654 FEET TO THE NORTH LINE OF SCHOOL STREET; THENCE EAST ALONG THE NORTH LINE OF SCHOOL STREET FOR A DISTANCE APPROXIMATELY 60 FEET TO THE POINT OF BEGINNING, BEING PART OF THAT PROPERTY CONVEYED BY MARK SKINNER AND ELIZABETH W. SKINNER TO CHICAGO AND EVANSTON RAILROAD COMPANY (GRANTOR'S PREDECESSOR IN INTEREST) BY DEED DATED NOVEMBER 16, 1882 AND RECORDED DECEMBER 11, 1882 IN BOOK 1276, PAGE 457, (EXCEPT FROM SAID SOUTHWESTERLY 300 FEET, THAT PART LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 18 IN BLOCK 7 IN WILLIAM J. GOUDY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, AFORESAID), IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

2900832147-IL

Exhibit A

PARCEL 2:

LOTS 18, 19 AND 20 IN BLOCK 7 OF WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office