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QUITCLAIM DEED



\*1735229094D\*

Doc# 1735229094 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/18/2017 03:02 PM PG: 1 OF 5

Property of Cook County Clerk's Office

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE WITNESSETH, That the Grantor, **Z Financial Illinois G Properties, LLC**, whose current address is 100 Tanglewood Drive, Freeport, IL 61032, in the County of Stephenson and State of Illinois, for and in consideration of the sum of One Dollar & 00/100 and other good and valuable consideration, the receipt of which is hereby acknowledged, CONVEYS and QUITCLAIMS to Goldmine Investments, LLC, whose current address is 58 George St. Grayslake, IL 60030 in the County of Lake and State of Illinois, the following described real estate, to-wit:

Legal Description, Permanent Index No and Address Commonly Known as:

SEE EXHIBIT "A" ATTACHED

THIS IS NOT HOMESTEAD PROPERTY OF GRANTOR

Dated this 7<sup>th</sup> day of December, 2017.

Z FINANCIAL ILLINOIS G PROPERTIES, LLC  
AN ILLINOIS LIMITED LIABILITY COMPANY

Its Manager

REAL ESTATE TRANSFER TAX		18-Dec-2017
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

16-15-204-013-0000 | 20171201670867 | 1-798-476-832

\* Total does not include any applicable penalty or interest due.

Exempt under the Real Estate Transfer Tax Law 35 ILCS 200/31-45 sub par. E and Cook County Ord. 93-0-27 par. E

Signed Date 12/7/17

REAL ESTATE TRANSFER TAX		18-Dec-2017
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

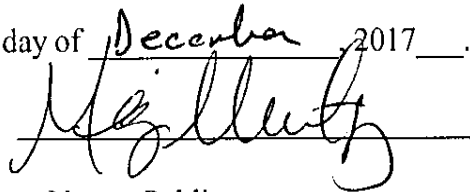
16-15-204-013-0000 | 20171201670867 | 1-599-722-528

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STATE OF ILLINOIS        )  
  )        SS.  
STEPHENSON COUNTY    )

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DOES HEREBY CERTIFY THAT John ZAJICEK personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 7<sup>th</sup> day of December, 2017.



Notary Public.

Please send Future Taxes and this document to:

Goldmine Investments, LLC  
58 George St.  
Grayslake, IL 60030



This Instrument was prepared by:

John Zajicek  
100 Tanglewood Drive  
Freeport, Illinois 61032

AFFIX TRANSFER TAX STAMP  
OR

"Exempt under provisions of Paragraph E "  
Section 4, Real Estate Transfer Tax Act.

12/7/17        
Date      Buyer, Seller or Representative

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EXHIBIT "A"

LEGAL: LOT 4 IN BLOCK 2 OF MADISON STREET ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF LOTS 2 AND 5 IN EACH OF BLOCKS OF 1, 2, 3 AND 4 AND LOTS 3 AND 4 IN EACH OF BLOCKS 5, 6, 7 AND 8 AND LOTS 2, 3, 4 AND 5 IN EACH OF BLOCKS 9 AND 10 IN THE PARTITION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF BARRY POINT ROAD IN SECTION 15, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-15-204-013-0000 ADDRESS: 4323 W. Monroe St., Chicago, IL 60624

LEGAL: LOT 3 IN BLOCK 1 OF W.H. RAND'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-08-113-028-0000 ADDRESS: 4804 S. Throop St., Chicago, IL 60609

LEGAL: LOT 9 IN BLOCK 3 IN CRAFT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-09-222 014-0000 ADDRESS: 4921 W. Race Ave., Chicago, IL 60644

LEGAL: UNIT P-8 IN THE PARADISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 AND THE EAST 17 FEET OF LOT 3 IN BLOCK 3 IN H.A. HURLBUT'S SUBDIVISION OF BLOCKS 3 AND 4 IN CLOUGH AND BARNEY'S SUBDIVISION OF OUTLOTS OR BLOCKS 34 AND 35 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0429419042, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 20-16-313-039-1017 ADDRESS: 505 W. 60<sup>th</sup> Place, Unit P-8, Chicago, IL 60621

LEGAL: LOT 6 IN BLOCK 5 IN WHITE AND COLEMAN'S SUBDIVISION OF BLOCKS 41 TO 44 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-07-408-030-0000 ADDRESS: 5212 S. Winchester Ave. Chicago, IL 60609

LEGAL: LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-08-318-028-0000 ADDRESS: 5434 S. Bishop St. Chicago, IL 60609

LEGAL: LOT 16 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 20-17-300-032-0000 ADDRESS: 5940 S. Justine, Chicago, IL 60636

LEGAL: UNIT NO. 6019-1 IN THE 6019 SOUTH KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00106357 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 20-15-401-030-1001 ADDRESS: 6019 S. Martin Luther King Dr., Unit #6019-1, Chicago, IL 60637

LEGAL: LOT 45 IN BLOCK 2 IN GRANVILLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-09-113-046-0000 ADDRESS: 704 W. 51<sup>st</sup> St., Chicago, IL 60609

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LEGAL: LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) IN RHODE'S SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-25-407-017-0000 ADDRESS: The South 15 feet of 7543 S. Oglesby Ave., Chicago, IL 60649

Property of Cook County Clerk's Office

**COOK COUNTY  
RECORDER OF DEEDS**

**COOK COUNTY  
RECORDER OF DEEDS**

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 12 15 2017

SIGNATURE: [Signature]  
GRANTOR or AGENT

### GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public: Megan McWorthy

By the said (Name of Grantor): 2 Financial Illinois G Properties, LLC AFFIX NOTARY STAMP BELOW

On this date of: 12 15 2017

NOTARY SIGNATURE: [Signature]



### GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 12 15 2017

SIGNATURE: [Signature]  
GRANTEE or AGENT

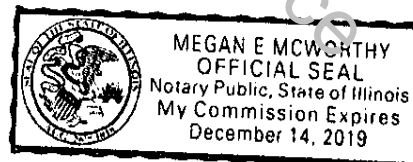
### GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public: Megan McWorthy

By the said (Name of Grantee): Goldmine Investments, LLC AFFIX NOTARY STAMP BELOW

On this date of: 12 15 2017

NOTARY SIGNATURE: [Signature]



### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31))