

# UNOFFICIAL COPY

Doc#: 1735239018 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2017 09:17 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SoLEX**  
**1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410**

When recorded mail to:  
**CoreLogic Recording Services  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323**



7122255883+15096+8024

Tax ID: 19-17-301-014

Property Address:

**5923 SOUTH MULLIGAN AVENUE  
CHICAGO, IL 60638**

This space for Recorder's use



650014999

MIN #: 100020071222558830

MERS Phone #: 1-888-679-6377

Case Nbr: 7122255883

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN P CLIFFORD AND CHRISTINE C CLIFFORD, HUSBAND AND WIFE**

Date of Mortgage: 10/03/2011 Original Loan Amount: \$123,375.00

Recorded in COOK COUNTY, IL on: 10/19/2011, book N/A, page N/A and instrument number 1129204166

Property Legal Description:

**LOT 14 IN BLOCK 16 IN FREDERICK H. BARTLETTS GARFIELD RIDGE, A SUBDIVISION IN THE WEST  
1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 19-17-301-014  
FOR INFORMATIONAL PURPOSES ONLY, THE SUBJECT PARCEL IS COMMONLY KNOWN AS: 5923  
SOUTH MULLIGAN AVENUE, CHICAGO, IL 60638**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 12/11/17.

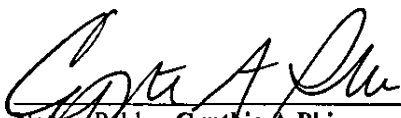
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**

By:   
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 12/11/17, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Cynthia A Phipps**  
My Commission Expires : **07/07/2020**  
**Cynthia A Phipps**  
Notary Public of New Jersey  
Commission Expires July 7, 2020

Notary of Cook County Clerk's Office