

17-101

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION PIN #'s: 15-17-201-020-0000, 15-17-201-034-0000

Name of Project: New Industrial Building



Doc# 1735345003 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2017 09:22 AM PG: 1 OF 4

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust

No. held by (Name of Trust Holder) (Official capacity) Corporation, (a General Partner partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Barden Hillside Limited Liability Company ("LLC")), which is the record title holder of the property

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-101 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [] Yes [X] No
C) Offsite or Trade-off Detention Facilities [] Yes [X] No
D) Stormwater Management System(s) Component(s) [] Yes [X] No
E) Native Planting Conservation Area(s) [] Yes [X] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [X] Yes [] No
J) Other [] Yes [X] No (Include attachments as necessary)



D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

RECORDING FEE \$ 68-

Revised 4/14/14 (OVER)

DATE 12/19/17 COPIES 6x

OK BY Rv1870

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RECEIVED
 DATE 05/18/2018
 BY [Signature]

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

17-101

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 17 day of JAN 20 17

OFFICE COPY
Impress

CHOOSE A, B, C, or D

- A** (for individual owner) _____ Owner Corporate Seal Here
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) [Signature] Managing Member ←
- D** (for Corporation) _____ President
- _____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of ILL
County of COOK ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mr. Perry Sainali, Managing Member of Belden Hillside LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 17th day of Jan, 2017

Commission expires

04/15/2019 20

Maxine Gomez
(Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

EXHIBIT K

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PARCEL

THE WEST 58 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF LOT 2 AND THAT PART OF LOT 3 IN NARCO HILLSIDE CENTER FOR INDUSTRY, BEING A SUBDIVISION OF PART OF THE NORTH 900 FEET (AS MEASURED AT RIGHT ANGLES) OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON JUNE 2, 1972 AS DOCUMENT NUMBER LR2626962 AND RECORDED MAY 31, 1972 AS DOCUMENT NUMBER 21921622, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 306.51 FEET; THENCE NORTHERLY ALONG A LINE, TO A POINT ON THE NORTH LINE OF LOT 3, WHICH IS 309.57 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 3 (AS MEASURED ALONG THE NORTH LINE OF SAID LOT 3 THEREOF); THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 309.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 58.00 FEET TO THE EAST LINE OF THE WEST 58.00 FEET OF SAID LOT 2; THENCE SOUTHERLY ALONG SAID EAST LINE OF THE WEST 58.00 FEET OF LOT 2, A DISTANCE OF 431.97 FEET, TO THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 58.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 106.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CIVIL ENGINEER
NORTHWEST
CONSULTANTS
675 N. NORTH CO
ILLINOIS PROFESSIONAL

BUILDING
FEET
S

NO.	DATE
5	12-18-17
4	5-31-17
3	5-12-17
2	3-30-17
1	3-17-17

COMMON ADDRESS:
4100 MADISON STREET
HILLSIDE, ILLINOIS 60162
TOTAL CONTIGUOUS OWNERSHIP: 2.88 AC.
DEVELOPMENT AREA: 2.88 AC.
EXISTING PIN NOS. : 15-17-201-020-0000,
15-17-201-034-0000

STORMWATER/FLOODPLAIN SUMMARY

VOLUME CONTROL REQUIRED=0.143 AC. FT.
VOLUME CONTROL PROVIDED=0.153 AB AC. FT.

DRAWN BY: KRL
CHECKED BY: DMH
DATE: 11-4-15
SCALE: 1"=30'

DRAWING NO.

R-1

JOB NO.

14-41

ly
0-17

UNOFFICIAL COPY
**OVERSIZE
EXHIBIT**

3 pgs

1 ex

4

68-

RHS TO

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**