UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1735347007 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2017 09:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TUESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from REBECCA L BLAYER AND MICHAEL J GERTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 07/25/2012 and recorded on 08/02/2012, in Book N/A, at Page N/A, and/or Document 12215.8/3/4 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 14-21-309-072-1025,14-21-309-072-1049

Property Address: 741 W BUCKINGHAM PL UNIT 28 CHICAGO, IL 60657

Witness the due execution hereof by the owner and holder of said mortgage on 12/15/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Frances Ewing

Vice President

State of Louisiana Parish of Ouachita Parish

Trances duing

On 12/15/2017, before me appeared **Frances Ewing**, to me personally known, who did say that resche the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jania O. Britton

Lifetime Commission

Loan No.: 1170784260

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN: 100196399002447223

MERS Phone (if applicable): 1-888-679-6377

Clartisc

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Loan Number: 1170784260

EXHIBIT A

UNIT 28 AND P-17 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AD DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A'SINGLE TRACT OF LAND, IN CORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELS AND FION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE AND PART OF LOT 15 1/1 BLOCK 2 IN CLARK AND MCCONNELS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS: 11 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF £0.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH, INE OF SAID TRACT, A DISTANCE OF 23.11 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEETS OUTH OF THE PLACE OF BEGINNING; THENCE NORTH So. Ollny Clark's Offica ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING,

ALL IN COOK COUNTY, ILLINOIS.