

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1735349345 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2017 11:24 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DERRIL H KIPP AND MARIANNE KIPP** to **JPMORGAN CHASE BANK, N.A.**, dated **01/06/2012** and recorded on **01/23/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1202355046** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-22-114-038-0000**

Property Address: **785 W ROANOKE CT PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 12/18/2017.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty
Vice President

State of Louisiana }
Parish of Ouachita }

On **12/18/2017**, before me appeared **Ingrid Whitty**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1605560775

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1605560775

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Lot 1 in Quentin Woods Subdivision, being a resubdivision of Lots 14, 15 and 16, in Block 5 in Arthur T. McIntosh and Co.'s Northwest Acres Unit No. 2, being a subdivision in the South 1/2 of the Northwest 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded January 30, 1951, as Document No. 15001095, in Cook County, Illinois.

Property of Cook County Clerk's Office