

# UNOFFICIAL COPY

Doc#: 1735349445 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2017 01:41 PM Pg: 1 of 2

After Recording Return To:  
**Stoneleigh Manor Condominium Association**  
C/O Cagan Management  
3856 Oakton  
Skokie, IL 60076-3454

Prepared by:  
**First Bank & Trust**  
Loan Operations  
820 Church Street  
Evanston, IL 60201

REF140224474

## **Release of Mortgage, Assignment of Rents and Modifications of Mortgage**

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stoneleigh Manor Condominium, Inc., its heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 5th day of March, 2015 and recorded on the 11th day of March, 2015 as document no. 1507047100 and 1507047101, and a certain Modification of Mortgage dated the 9th day of October, 2015 and recorded on the 15th day of October, 2015 as document no. 1528849101, all in the Recorder's office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**UNIT 906-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONELEIGH MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23637601 IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 11-19-223-024-1001

Property Address: 906.5 Michigan Avenue, Garden Unit, Evanston, IL 60201

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its SVP, and attested by its AVP, this 14 day of December, 2017.

By: \_\_\_\_\_  
Title: SVP  
Attest: \_\_\_\_\_  
Title: AVP

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the SVP of First Bank & Trust and Calen Talley, personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Daniel Burke and Calen Talley, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 14 day of December, 2017

Commission expires: 10/12/18

Mary Dubay Buckman  
Notary Public

