

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1735349416 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2017 01:36 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GARY O HAY AND JANICE A HAY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/28/2010** and recorded on **01/27/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1102708349** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **12-24-405-031-0000**

Property Address: **3512 N OCTAVIA AVE CHICAGO IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on 12/18/2017.

**JPMORGAN CHASE BANK, N.A.**



Carlos Andrews  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **12/18/2017**, before me appeared **Carlos Andrews**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public  
**Lifetime Commission**

Loan No.: 1757399674

Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1757399674

## EXHIBIT A

Real property in the City of **CHICAGO**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 11 IN CORNELIA HEIGHTS A SUBDIVISION OF THAT PART OF THE EAST HALF OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE REFERENCE BEING HAD TO PLAT RECORDED AS DOCUMENT NUMBER 8370200 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office