

# UNOFFICIAL COPY

Doc#: 1735355186 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2017 11:03 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 03-23-108-027

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, SOLELY AS NOMINEE FOR **COMMUNITY LENDING, INCORPORATED**, A CALIFORNIA CORPORATION, DBA **FIRST CHOICE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

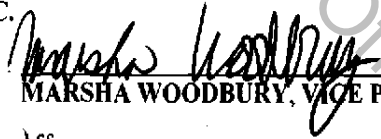
Said Mortgage dated **SEPTEMBER 14, 2005** executed by **LEONARDINO APULI AND LEODEGARIA APULI, IN JOINT TENANCY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, SOLELY AS NOMINEE FOR **COMMUNITY LENDING, INCORPORATED**, A CALIFORNIA CORPORATION, DBA **FIRST CHOICE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 06, 2005** as Instrument No. **0527950036** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 134 IN AVALON SIBNNA UNIT 5, BEING A SUBDIVISION OF THOSE PART OF THE NORTHWEST 1/4 OF AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96 669,982, IN COOK COUNTY, ILLINOIS**

**PROPERTY ADDRESS: 60 WILLOW ROAD, WHEELING, ILLINOIS 60090**

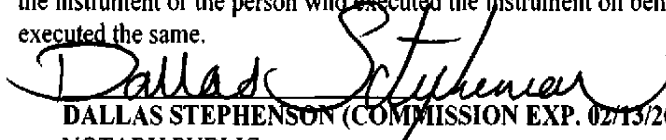
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 13, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**MARSHA WOODBURY, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF **BONNEVILLE** ) ss.

On **DECEMBER 13, 2017**, before me, **DALLAS STEPHENSON**, personally appeared **MARSHA WOODBURY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC

