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Doc# 1735313054 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2017 04:12 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100466200271085723 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2596134RL1



Loan#: 6850191467

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSEMARY WABOL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMTEC FUNDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 25, 2009 Recorded on: SEPTEMBER 08, 2009 as Instrument No. 0925157116 in Book No. --- at Page No. ---

Property Address: 5505 ALEXANDER PLACE, OAK LAWN, IL 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-04-102-036-0000

Legal Description: See Attached Exhibit

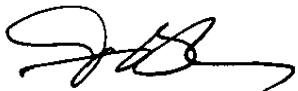
S Y
P 3
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D12-12-17

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Loan#: 6850191467 Srv#: 1596134RL1

Page 2

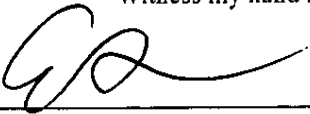
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 04, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMTEC FUNDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

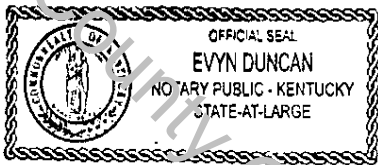
By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 04, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMTEC FUNDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



Clerk's Office

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6850191467-IL

EXHIBIT A

The land referred to herein is situated in the State of IL, County of Cook described as follows:

THE WEST 55 FEET OF THE EAST 143 FEET OF BLOCK 8 (EXCEPT THE SOUTH 165 FEET THEREOF AND EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR STREET) IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: INSTRUMENT NO. 9455329 (RECORDED 6/23/1994)

APN: 24-04-102-036-0000