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Instrument Prepared By:
REFS INC.

Doc#: 1735318028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/19/2017 10:32 AM Pg: 1 of 3

When Recorded Mail To:
BYUNG KI JEON & SUNG HE JEON
1972 SHERMER RD
NORTHBROOK, IL 60025

DOCID#244561



APN # see exhibit "A"

TERMINATION OF ASSIGNMENT OF RENTS

WHEREAS, the undersigned is the Lender of record under the following described Assignment of Rents:

Grantor / Assignor / Borrower: BYUNG KI JEON AND SUNG HE JEON AND PEATER JEON, ALL AS JOINT TENANTS

Lender / Beneficiary: BBCN BANK

Dated: 9/3/2015

Recorded On: 10/21/2015

Docket / Bk: N/A, **Page:** N/A

Document/Instrument #: 1529413027

Property Address: 1018 CASTILIAN COURT, UNIT A116, GLENVIEW, IL 60025

County: COOK , IL

WHEREAS, the undersigned BANK OF HOPE successor in interest by merger to BBCN BANK, as Lender/Beneficiary under said Assignment of Rents does hereby terminate, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 12/12/2017

BANK OF HOPE successor in interest by merger to BBCN BANK

By: _____

REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

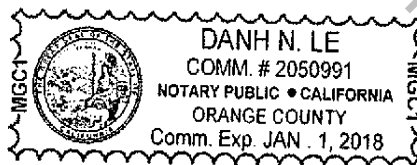
On **12-12-2017** before me, DANH N. LE, a Notary Public, personally appeared **JESSE M. BERBER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



DANH N. LE, Notary Public



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"EXHIBIT A"

UNIT A-116 IN THE GLENCOVE ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES, 05 MINUTES, 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES, 55 MINUTES, EAST A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND A POINT FOR A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 90.10 FEET; THENCE SOUTH 35 DEGREES, 09 MINUTES, 19 SECONDS WEST, A DISTANCE OF 39.83 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 49.59 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 142.0 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 170.0 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 138.90 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 166.67 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 85.00 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 211.96; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 137.12 FEET; THENCE SOUTH 47 DEGREES, 20 MINUTES, 19 SECONDS WEST, A DISTANCE OF 120.27 FEET TO THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NO. 20979886; THENCE SOUTH 42 DEGREES, 39 MINUTES, 41 SECONDS EAST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 76.73 FEET TO A POINT, SAID POINT BEING 192.01 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF MILWAUKEE AVENUE WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS MEASURED ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 82 DEGREES, 55 MINUTES EAST, A DISTANCE OF 534.45 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 12.06 FEET; THENCE SOUTH 54 DEGREES, 50 MINUTES, 41 SECONDS EAST, A DISTANCE OF 69.50 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 75.0 FEET; THENCE NORTH 54 DEGREES, 50 MINUTES, 41 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.0 FEET; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95341019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

1018 CASTILLIAN COURT, UNIT A116, GLENVIEW, IL 60025

PIN #04-32-200-050-1118