RELEASE OF MORTGAL NOFFICIAL COPY

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union 5940 Lincoln Avenue Morton Grove, IL 60053 Doc#. 1735318036 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/19/2017 11:08 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Partnership Financial Credit Union, 5940 Lincoln, Morton Grove 11, 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the recent whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Chicago Title Land TrustCompany, as Trustee under the Provisions of a Certain Trust Agreement Dated 14 Pay of September 2007 and Known as Trust Number 8002349408, Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 5th day of February, 2015 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.1504446299, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said Partnership Financial Credit Union has caused these presents to be signed by its Executive Vice President/Lending this 13th day of December, 2017.

Partnership Financial Credit Union

Theresa M. Guerriero

Title: Executive Vice President/Lending

(Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

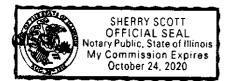
1735318036 Page: 2 of 3

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sherry Scott, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Guerriero, personally known to me to be the Vice President/Lending of Partnership Financial Credit Union, appeared before me this 13th day of December, 2017 in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sherry Scott, Notary Public



Legal Description

SEE ATTACHED EXHIBIT "A"

P.I.N.: 10-19-119-121-0000

Address of Premise: 7017 W.Greenleaf, Niles IL 60714

1735318036 Page: 3 of 3

UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 20 (EXCEPT THE NORTH 106.76 FEET THEREOF) IN CHESTERFIELD NII ES RESUBDIVISION UNIT 1 OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAM IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JANUARY 3, 1961 AND RECORDED JULY 18, 1961 AS DOCUMENT NUMBER 18221239 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1919 AND KNOWN AS TRUST NO. 9420 AND REGISTERED AS NUMBER LR1988186 AND CREATED BY THE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1919 AND KNOWN AS TRUST NO. 9420 TO HAROLD I. WEININGER AND HANNA M. WEININGER, HIS WIFE DATED JULY 8, 1961 AND RECORDED SEPTEMBER 20, 1961 AS DOCUMENT NUMBER 18280903 AND REGISTERED AS LR198849 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS. THE SOUTH 6 FEET (EXCEPT THE WEST 3 FEET AND EAST 3 FEET THEREOF) AND WEST 3 FEET AND EAST 3 FEET OF LOT 20 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN CHESTERFIELD NILES RESULDIVISION UNIT 1 OF FIRST ADDITION TO DEMPSTER ON CIONAS OFFICO WAUKEGAN ROAD SUBDIVISION IN COOK COUNTY, ILLINOIS.

PIN: 10-19-119-121-0000

Old Republic National Title Insurance Company

