


WMO SCHEDULE R

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION



1735319097

Doc# 1735319097 Fee \$72.00

KAREN A. YARBROUGH
 COOK COUNTY RECORDER OF DEEDS
 DATE: 12/19/2017 03:38 PM PG: 1 OF 5

Name of Project: Bridgeview Car Wash

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer _____ of _____ Corporation), (a General Partner _____ partnership), (Name of Trust Holder) (Official capacity) (Name of Corporation) (Name of Partnership)

(a Managing Member of 7171 S. Harlem LLC Limited Liability Company ("LLC"), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
- (Include attachments as necessary)

17 NOV 22 AM 12: 08
 QUAL SEWER SYSTEMS

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE 72.00
 DATE 12-19-17 COPIES 6
 PK BY BC Revised 4/14/14 (OVER)

*Select all boxes as appropriate

UNOFFICIAL COPY

16-021

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated
this _____ day of _____ 20____.

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) _____ Owner Seal Here
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Michael Scali MS Managing Member
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of _____

County of _____ ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (s) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Scali, Managing Member of 7174 S. Harlem LLC, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

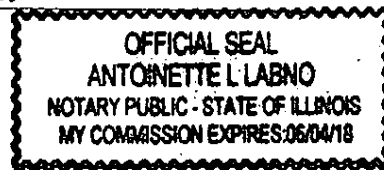
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this _____ day of 02/14, 2016

Commission expires 6-04, 2018 (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

WMO Permit Schedule R Legal Description

A parcel of land in the West half of the Northwest quarter of Section 30, Township 38 North, Range 13, East of the Third Principal Meridian described as follows:

Commencing at the Northwest corner of Lot 89 in Frank Delugach's 71st Street Highland, being a subdivision of that part of the West half of the Northwest quarter of said Section 30, lying East of the East line of the railroad right of way recorded July 16, 1938, as Document 12186631 in Book 325, of Plats, Page 4; thence Westerly along the North line of said Lot 89, extending Westerly a distance of 55.55 feet, more or less to an intersection with the East line of South Harlem Avenue; thence Southerly along the East line of Harlem Avenue, which line is 50 feet East of and parallel with the West line of said Section 30, a distance of 268.08 feet, more or less to a point of intersection with the South line of Lot 90, extended Westerly in said Frank Delugach's 71st Street Highlands, which line is the North line of West 72nd Street; thence Easterly along said line a distance of 56.16 feet, more or less to the Southwest corner of said Lot 90; thence Northerly along the West line of said Lots 89 and 90, 268.08 feet more or less to the point of beginning, in Cook County, Illinois.

And;

Lot 89 in Frank Delugach's 71st Street Highlands, being a subdivision of that part of the West ½ of the Northwest ¼ of Section 30, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois lying East of the East line of the Railroad Right-Of-Way acquired by condemnation in County Court of Cook County, Illinois, Case No. 8854, in Cook County, Illinois.

And;

Lots 90 and 91 in Frank Delugach's 71st Street Highlands, being a subdivision of that part of the West half of the Northwest quarter of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, lying East of the East line of the Railroad Right of Way acquired by condemnation in Case 8854, in the County Court of Cook County, Illinois, in Cook County, Illinois.

PIN:

19-30-102-021-0000;

19-30-102-011-0000;

19-30-102-001-0000

UNOFFICIAL COPY

COOK COUNTY
RECORDER OF DEEDS

LEGAL DESCRIPTION: SECTION 30, TOWNSHIP 38N, RANGE 13E
PROPERTY ADDRESS: 7171 SOUTH HARLEM AVENUE
PROPERTY INDEX NUMBER(S): 19-30-102-021-0000;

19-30-102-011-0000;
19-30-102-001-0000

TOTAL CONTIGUOUS OWNERSHIP: 0.64 ACRE

PROJECT AREA: 0.64 ACRE

DEVELOPED AREA: 0.64 ACRE

MAINTENANCE AREA: 0.314 ACRE

TRIBUTARY AREA OF NON-MAINTENANCE DEVELOPMENT: 0.324 ACRE

COOK COUNTY
RECORDER OF DEEDS

Office

UNOFFICIAL COPY
OVERSIZE
EXHIBIT

Doc# 1735319097 Fee \$72.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2017 03:38 PM PG: 1 OF 5

Property of Cook County Clerks Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

*Original
Exhibit
72.00*