UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan # 418420873



Doc# 1735319103 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/19/2017 04:29 PM PG: 1 OF 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASS.G.OR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured therety, all liens, and any rights due or to become due thereon to ATHENE ANNUITY & LIFE ASSURANCE COMPANY, WHOSE ADDRESS IS 2121 ROSECRANS AVE., SUITE 5300, EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSURANCE (ASSOCIATION). SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/01/2006, and made by MANUEL VIVEROS AND ESTHER VIVEROS GRIMALDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0622955135. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit

LOT 85 IN STREAMWOOD GREEN UNIT 4 P 1A SE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1989 AS DOCCLARNT 89153521 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-24-319-028-0000

Property is commonly known as: 233 PEPPERIDGE CIRCLE, STREAMWOOD, IL 60107-2229.

/2017 (MM/DD/YYYY) Dated on

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION VIDE TITLE CLEARING, INC., its Attorney-in-Fact

By: Daniel Thompson VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/2017 (MM/DD/YYYY), by Daniel Thompson as VICE The foregoing instrument was acknowledged before me on PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing increment for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields

Notary Public - State of FLORIDA Commission expires: 08/05/2020

NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020

Commission # GG126925

Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 401272507 2017-RPL1-DBWF-SALE MIN 100011520037203256 MERS PHONE 1-888-679-637 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T291711-10:46:12 [C-1] FRMIL1





D0027626135