

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1735441000 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2017 09:44 AM Pg: 1 of 2

Loan Number 23111644
Pipeline ID M-398



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereon by all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 06/16/2006, and made by CLIFTON A. HENRY AND CARMELITA U. HENRY to CHASE BANK USA, N.A. and recorded 06/23/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0617426148. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-15-127-029-0000, 25-15-127-030-0000


Property is commonly known as: 10644 S FOREST AVE, CHICAGO, IL 60628.

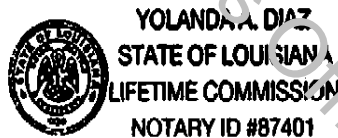
Dated on 12/13/2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Charlotte Russ
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/13/2017 (MM/DD/YYYY), before me appeared Charlotte Russ, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Charlotte Russ, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 400646695 FNMA DEC 2017_MSR T081712-02:59:33 [C-2] FRMIL1



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Exhibit A

Lot 1959 and 1960 in Frederick H. Bartlett's Greater Chicago Subdivision No. 5, being a Subdivision of that part lying West of the Right of Way of the Illinois Central Railroad Company of the East 3/4 of the South 1/2 of the North 1/2 and the Northwest 1/4 of the Southeast 1/4 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office