UNOFFICIAL COPY

Doc#. 1735446047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/20/2017 08:51 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0081827990

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELZBIETA DYBSKA AND STANISLAW ZACHWIEJ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESMAC INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/08/2016 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1602604020</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 44 (44) IN STOLTZNER'S 2ND ADDITION TO EVERGREEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE SOUTH WLST QUARTER (1/4) OF SECTION 19, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WAUKEGAN ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP, OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 4, 1954, AS DOCUMENT NUMBER 1501268.

Tax Code/PIN: 10-19-319-028-0000

Property is commonly known as: 6930 W OAKTON COURT, MILES, IL 60714.

Dated this 18th day of December in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAC INC., ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 401554623 AMERIHOME MORTGAGE C MIN 100940110000339646 MERS PHONE 1-888-679-5377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151712-04:03:02 [C-1] ERCNIL1



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Loan Number 0081827990

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of December in the year 2017, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAC INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 401554623 AMERIHOME MORTGACE C MIN 100940110000339646 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7151712-04:03:02 [C-1] ERCNIL1

Ollny Clark's Office