

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1735455056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2017 11:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NANCY DODSON/BKReference Number: **3259095514****RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N.A** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARC NACEL AND SUSAN NAGEL.Original Mortgagee(S): ASSOCIATED BANK N.A.Dated: 06/19/2012 Recorded: 07/06/2012 in Book/Reel/Liber: NA at Page/Folio: NA as Instrument No: 1218835012Legal Description: **SEE ATTACHED**PIN #: 17-10-202-062-1024County: Cook County, State of ILProperty Address: 680 N LAKE SHORE DR #419, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/18/2017.

ASSOCIATED BANK, N.A.By: NANCY DODSONTitle: CASHIERING AND INVESTOR REPORTING
MANAGERState of WISCONSIN }
County of PORTAGE }

This instrument was acknowledged before me on 12/18/2017 by NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.MLODIK

My Commission Expires:

04/26/2019

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 419 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26220245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO NORMAN S. FINK AND HELEN M. FINK DATED JANUARY 4, 1989 RECORDED JANUARY 30, 1989 AS DOCUMENT 89044918.

Property of Cook County Clerk's Office