

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1735455057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2017 11:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NANCY DODSON/BJK

Reference Number: **3259164578**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK NA** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **PRIYANK SRIVASTAVA, A SINGLE MAN AND JINAL HARESH PATEL, A SINGLE WOMAN**

Original Mortgagee(S): **BRIDGEVIEW BANK MORTGAGE COMPANY LLC**

Dated: 08/12/2014 Recorded: 10/01/2014 as Instrument No: 1427433052

Legal Description: **SEE ATTACHED**

PIN #: 14-30-410-055-1018

County: Cook County, State of IL

Property Address: 1610 W FULLERTON AVE, UNIT 305, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2017.

ASSOCIATED BANK, N.A.

Nancy Dodson

By: **NANCY DODSON**

Title: **CASHIERING AND INVESTOR REPORTING
MANAGER**

State of WISCONSIN }
County of PORTAGE }

This instrument was acknowledged before me on 12/19/2017 by **NANCY DODSON, CASHIERING AND INVESTOR REPORTING MANAGER** of **ASSOCIATED BANK, N.A.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Greta K. Mlodik

Notary Public: **GRETA K.
MLODIK**
My Commission Expires:
04/26/2019

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STREET ADDRESS: 1610 W. FULLERTON AVE. #306/P19

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-410-055-1018

LEGAL DESCRIPTION:

UNITS 306 AND P19 IN THE ASHTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 25, INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office