## **UNOFFICIAL COPY**

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/20/2017 12:12 PM Pg: 1 of 3

Doc#. 1735406026 Fee: \$52.00

Loan Number 0095804589

Palm Harbor, FL 34683

#### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by KELSANG T DRAGGO AND TASHI KEYZOM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 12/15/2016 and recorded in the office of the Recorder or Registrar of Titles of COMM County, in the State of Illinois, in Document # 1701333022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-30-314-014-1005

Property is commonly known as: 7345 N RIDGE BL VD E, CHICAGO, IL 60645.

Dated this 19th day of December in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 401576645 UNITED SHORE FINANCI MIN 100032412161259251 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191712-07:50:26 [C-2] ERCNIL1





\*D0028032358\*

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## **UNOFFICIAL COPY**

Loan Number 0095804589

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of December in the year 2017, by Kostadina Eisele as VICE PŘESÍDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 401576645 UNITED SHORE FINANC! MIN 100032412161259251 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7191712-07:50:26 [C-2] ERCNIL1



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### Exhibit A

#### Legal Description:

Unit Number 3E in the 7345 N. Ridge Condominiums, as delineated on a survey of the following described tract of land: Lot 5 in Block 4 in Marshall's Subdivision in the County Clerk's Division of part of the Southwest Fractional 1/4 of Fractional Section 30, North of the Indian Boundary Line in Township 41 North, Range 14, As a Mer with East of the Third Principal Meridian, which Survey is attracted as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0522019089; together with its undivided percentage interest in the common elements, in Cook County, Illinois.